

**REPORT A - PART A  
HEADCOUNT ENROLLMENT  
ALL STUDENTS**

| LEVEL                             | PART TIME  |            |          |            | FULL TIME  |            |          |              | TOTAL      |            |          |              |
|-----------------------------------|------------|------------|----------|------------|------------|------------|----------|--------------|------------|------------|----------|--------------|
|                                   | Men        | Women      | N/A      | Total      | Men        | Women      | N/A      | Total        | Men        | Women      | N/A      | Total        |
| <b>Undergraduate Students</b>     |            |            |          |            |            |            |          |              |            |            |          |              |
| Freshman                          | 26         | 83         | 0        | 109        | 212        | 196        | 0        | 408          | 238        | 279        | 0        | 517          |
| Sophomore                         | 9          | 35         | 0        | 44         | 103        | 89         | 0        | 192          | 112        | 124        | 0        | 236          |
| Junior                            | 12         | 30         | 0        | 42         | 104        | 96         | 0        | 200          | 116        | 126        | 0        | 242          |
| Senior                            | 28         | 61         | 0        | 89         | 144        | 139        | 0        | 283          | 172        | 200        | 0        | 372          |
| <b>Total Undergraduates</b>       | <b>75</b>  | <b>209</b> | <b>0</b> | <b>284</b> | <b>563</b> | <b>520</b> | <b>0</b> | <b>1,083</b> | <b>638</b> | <b>729</b> | <b>0</b> | <b>1,367</b> |
| <b>Postbaccalaureate Students</b> |            |            |          |            |            |            |          |              |            |            |          |              |
| Postbaccalaureate                 | 8          | 12         | 0        | 20         | 3          | 14         | 0        | 17           | 11         | 26         | 0        | 37           |
| Nondegree Graduate                | 11         | 18         | 0        | 29         | 0          | 0          | 0        | 0            | 11         | 18         | 0        | 29           |
| <b>Total Postbaccalaureates</b>   | <b>19</b>  | <b>30</b>  | <b>0</b> | <b>49</b>  | <b>3</b>   | <b>14</b>  | <b>0</b> | <b>17</b>    | <b>22</b>  | <b>44</b>  | <b>0</b> | <b>66</b>    |
| <b>Graduate Students</b>          |            |            |          |            |            |            |          |              |            |            |          |              |
| Graduate Masters                  | 18         | 66         | 0        | 84         | 3          | 11         | 0        | 14           | 21         | 77         | 0        | 98           |
| <b>Total Graduates</b>            | <b>18</b>  | <b>66</b>  | <b>0</b> | <b>84</b>  | <b>3</b>   | <b>11</b>  | <b>0</b> | <b>14</b>    | <b>21</b>  | <b>77</b>  | <b>0</b> | <b>98</b>    |
| <b>TOTAL STUDENTS</b>             | <b>112</b> | <b>305</b> | <b>0</b> | <b>417</b> | <b>569</b> | <b>545</b> | <b>0</b> | <b>1,114</b> | <b>681</b> | <b>850</b> | <b>0</b> | <b>1,531</b> |

Steven F. Jamruzka  
Registrar

**REPORT A - PART B  
HEADCOUNT ENROLLMENT  
FIRST-TIME STUDENTS**

Includes Un-Paid Students  
Fall Semester  
September 24, 2002  
For Event: 200270CENSUS  
**TOTAL**

| LEVEL                        | PART TIME |           |          |            | FULL TIME  |            |          |            | TOTAL      |            |          |            |
|------------------------------|-----------|-----------|----------|------------|------------|------------|----------|------------|------------|------------|----------|------------|
|                              | Men       | Women     | N/A      | Total      | Men        | Women      | N/A      | Total      | Men        | Women      | N/A      | Total      |
| <b>First-Time Freshmen</b>   |           |           |          |            |            |            |          |            |            |            |          |            |
| Freshman Early Admit         | 3         | 6         | 0        | <b>9</b>   | 0          | 0          | 0        | <b>0</b>   | 3          | 6          | 0        | <b>9</b>   |
| Freshman Traditional         | 1         | 6         | 0        | <b>7</b>   | 97         | 76         | 0        | <b>173</b> | 98         | 82         | 0        | <b>180</b> |
| Freshman Nontraditional      | 2         | 4         | 0        | <b>6</b>   | 4          | 10         | 0        | <b>14</b>  | 6          | 14         | 0        | <b>20</b>  |
| <b>Total Freshmen</b>        | <b>6</b>  | <b>16</b> | <b>0</b> | <b>22</b>  | <b>101</b> | <b>86</b>  | <b>0</b> | <b>187</b> | <b>107</b> | <b>102</b> | <b>0</b> | <b>209</b> |
| <b>First-Time Nondegrees</b> |           |           |          |            |            |            |          |            |            |            |          |            |
| Freshman                     | 4         | 9         | 0        | <b>13</b>  | 2          | 3          | 0        | <b>5</b>   | 6          | 12         | 0        | <b>18</b>  |
| Sophomore                    | 0         | 0         | 0        | <b>0</b>   | 1          | 0          | 0        | <b>1</b>   | 1          | 0          | 0        | <b>1</b>   |
| Postbaccalaureate            | 0         | 1         | 0        | <b>1</b>   | 0          | 0          | 0        | <b>0</b>   | 0          | 1          | 0        | <b>1</b>   |
| Nondegree Graduate           | 5         | 3         | 0        | <b>8</b>   | 0          | 0          | 0        | <b>0</b>   | 5          | 3          | 0        | <b>8</b>   |
| <b>Total Nondegrees</b>      | <b>9</b>  | <b>13</b> | <b>0</b> | <b>22</b>  | <b>3</b>   | <b>3</b>   | <b>0</b> | <b>6</b>   | <b>12</b>  | <b>16</b>  | <b>0</b> | <b>28</b>  |
| <b>First-Time Transfers</b>  |           |           |          |            |            |            |          |            |            |            |          |            |
| Freshman                     | 5         | 24        | 0        | <b>29</b>  | 35         | 27         | 0        | <b>62</b>  | 40         | 51         | 0        | <b>91</b>  |
| Sophomore                    | 1         | 8         | 0        | <b>9</b>   | 6          | 13         | 0        | <b>19</b>  | 7          | 21         | 0        | <b>28</b>  |
| Junior                       | 0         | 5         | 0        | <b>5</b>   | 7          | 13         | 0        | <b>20</b>  | 7          | 18         | 0        | <b>25</b>  |
| Senior                       | 1         | 0         | 0        | <b>1</b>   | 6          | 5          | 0        | <b>11</b>  | 7          | 5          | 0        | <b>12</b>  |
| Postbaccalaureate            | 2         | 4         | 0        | <b>6</b>   | 0          | 1          | 0        | <b>1</b>   | 2          | 5          | 0        | <b>7</b>   |
| <b>Total Transfers</b>       | <b>9</b>  | <b>41</b> | <b>0</b> | <b>50</b>  | <b>54</b>  | <b>59</b>  | <b>0</b> | <b>113</b> | <b>63</b>  | <b>100</b> | <b>0</b> | <b>163</b> |
| <b>First-Time Graduates</b>  |           |           |          |            |            |            |          |            |            |            |          |            |
| Graduate Masters             | 0         | 2         | 0        | <b>2</b>   | 0          | 3          | 0        | <b>3</b>   | 0          | 5          | 0        | <b>5</b>   |
| <b>Total Graduates</b>       | <b>0</b>  | <b>2</b>  | <b>0</b> | <b>2</b>   | <b>0</b>   | <b>3</b>   | <b>0</b> | <b>3</b>   | <b>0</b>   | <b>5</b>   | <b>0</b> | <b>5</b>   |
| <b>First-Time Transfers</b>  |           |           |          |            |            |            |          |            |            |            |          |            |
| Nondegree Graduate           | 0         | 2         | 0        | <b>2</b>   | 0          | 0          | 0        | <b>0</b>   | 0          | 2          | 0        | <b>2</b>   |
| Graduate Masters             | 1         | 4         | 0        | <b>5</b>   | 0          | 0          | 0        | <b>0</b>   | 1          | 4          | 0        | <b>5</b>   |
| <b>Total Transfers</b>       | <b>1</b>  | <b>6</b>  | <b>0</b> | <b>7</b>   | <b>0</b>   | <b>0</b>   | <b>0</b> | <b>0</b>   | <b>1</b>   | <b>6</b>   | <b>0</b> | <b>7</b>   |
| <b>TOTAL STUDENTS</b>        | <b>25</b> | <b>78</b> | <b>0</b> | <b>103</b> | <b>158</b> | <b>151</b> | <b>0</b> | <b>309</b> | <b>183</b> | <b>229</b> | <b>0</b> | <b>412</b> |

Steven F. Jamruzka  
Registrar

**REPORT A - PART C  
HEADCOUNT ENROLLMENT  
ALL STUDENTS BY RESIDENCY STATUS**

| LEVEL                             | PART TIME  |            |          |            | FULL TIME  |            |          |              | TOTAL      |            |          |              |
|-----------------------------------|------------|------------|----------|------------|------------|------------|----------|--------------|------------|------------|----------|--------------|
|                                   | Men        | Women      | N/A      | Total      | Men        | Women      | N/A      | Total        | Men        | Women      | N/A      | Total        |
| <b>Undergraduate Students</b>     |            |            |          |            |            |            |          |              |            |            |          |              |
| In State                          | 70         | 208        | 0        | 278        | 502        | 497        | 0        | 999          | 572        | 705        | 0        | 1,277        |
| Out of State                      | 3          | 1          | 0        | 4          | 26         | 14         | 0        | 40           | 29         | 15         | 0        | 44           |
| WUE                               | 2          | 0          | 0        | 2          | 35         | 9          | 0        | 44           | 37         | 9          | 0        | 46           |
| <b>Total Undergraduates</b>       | <b>75</b>  | <b>209</b> | <b>0</b> | <b>284</b> | <b>563</b> | <b>520</b> | <b>0</b> | <b>1,083</b> | <b>638</b> | <b>729</b> | <b>0</b> | <b>1,367</b> |
| <b>Postbaccalaureate Students</b> |            |            |          |            |            |            |          |              |            |            |          |              |
| In State                          | 19         | 30         | 0        | 49         | 2          | 14         | 0        | 16           | 21         | 44         | 0        | 65           |
| WUE                               | 0          | 0          | 0        | 0          | 1          | 0          | 0        | 1            | 1          | 0          | 0        | 1            |
| <b>Total Postbaccalaureates</b>   | <b>19</b>  | <b>30</b>  | <b>0</b> | <b>49</b>  | <b>3</b>   | <b>14</b>  | <b>0</b> | <b>17</b>    | <b>22</b>  | <b>44</b>  | <b>0</b> | <b>66</b>    |
| <b>Graduate Students</b>          |            |            |          |            |            |            |          |              |            |            |          |              |
| In State                          | 18         | 66         | 0        | 84         | 3          | 10         | 0        | 13           | 21         | 76         | 0        | 97           |
| Out of State                      | 0          | 0          | 0        | 0          | 0          | 1          | 0        | 1            | 0          | 1          | 0        | 1            |
| <b>Total Graduates</b>            | <b>18</b>  | <b>66</b>  | <b>0</b> | <b>84</b>  | <b>3</b>   | <b>11</b>  | <b>0</b> | <b>14</b>    | <b>21</b>  | <b>77</b>  | <b>0</b> | <b>98</b>    |
| <b>TOTAL STUDENTS</b>             | <b>112</b> | <b>305</b> | <b>0</b> | <b>417</b> | <b>569</b> | <b>545</b> | <b>0</b> | <b>1,114</b> | <b>681</b> | <b>850</b> | <b>0</b> | <b>1,531</b> |

Steven F. Jamruzka  
Registrar

**REPORT B - PART A**  
**PREVIOUS SCHOOLS ATTENDED**  
**BY NEW FRESHMAN STUDENTS**

| PREVIOUS SCHOOL ATTENDED                 | Nondegree | Traditional | Nontraditional | Early Admits | Total |
|--|-----------|-------------|----------------|--------------|-------|
| <b>New Freshmen from Montana Schools</b> |           |             |                |              |       |
| Anaconda High School                     | 0         | 1           | 0              | 0            | 1     |
| Augusta High School                      | 0         | 1           | 0              | 0            | 1     |
| Belt High School                         | 0         | 1           | 0              | 0            | 1     |
| Big Sandy High School                    | 0         | 2           | 0              | 0            | 2     |
| Billings West High School                | 0         | 1           | 0              | 0            | 1     |
| Blue Sky High School                     | 0         | 1           | 0              | 0            | 1     |
| Box Elder High School                    | 0         | 1           | 0              | 0            | 1     |
| Bozeman High School                      | 0         | 1           | 0              | 0            | 1     |
| Browning High School                     | 0         | 2           | 0              | 0            | 2     |
| Butte High School                        | 0         | 2           | 0              | 0            | 2     |
| Capital High School                      | 0         | 1           | 0              | 0            | 1     |
| Charles M Russell High School            | 0         | 2           | 1              | 0            | 3     |
| Chester Senior High School               | 0         | 1           | 0              | 0            | 1     |
| Chinook High School                      | 0         | 13          | 1              | 0            | 14    |
| Columbia Falls High School               | 0         | 3           | 0              | 0            | 3     |
| Culbertson High School                   | 0         | 1           | 0              | 0            | 1     |
| Custer County District High Sc           | 0         | 1           | 0              | 0            | 1     |
| Drummond High School                     | 0         | 3           | 0              | 0            | 3     |
| Dutton Public Schools                    | 0         | 1           | 0              | 0            | 1     |
| Fairfield High School Dist 21            | 0         | 0           | 1              | 0            | 1     |
| Fergus High School                       | 1         | 6           | 1              | 1            | 9     |
| Flathead High School                     | 0         | 1           | 0              | 0            | 1     |
| Fort Benton High School                  | 0         | 3           | 0              | 0            | 3     |
| Froid High School                        | 0         | 1           | 0              | 0            | 1     |
| Garfield County District H S             | 0         | 1           | 0              | 0            | 1     |
| Geraldine High School                    | 0         | 1           | 0              | 0            | 1     |
| Glasgow Senior High School               | 0         | 3           | 0              | 0            | 3     |
| Grass Range High School                  | 0         | 1           | 0              | 0            | 1     |
| Great Falls High School                  | 0         | 1           | 0              | 0            | 1     |
| Harlem High School                       | 0         | 2           | 0              | 0            | 2     |
| Havre Public High School                 | 4         | 43          | 4              | 6            | 57    |
| Hays Lodge Pole High School              | 0         | 2           | 0              | 0            | 2     |
| Hot Springs High School                  | 0         | 2           | 0              | 0            | 2     |
| Jefferson High School                    | 0         | 1           | 0              | 0            | 1     |
| Lambert High School                      | 0         | 1           | 0              | 0            | 1     |
| Laurel High School                       | 0         | 1           | 0              | 0            | 1     |
| Libby High School                        | 0         | 1           | 0              | 0            | 1     |
| Malta High School                        | 0         | 2           | 0              | 0            | 2     |
| North Toole Co High School               | 0         | 5           | 0              | 0            | 5     |
| Opheim High School                       | 0         | 1           | 0              | 0            | 1     |
| Poplar High School                       | 0         | 1           | 0              | 0            | 1     |
| Powder River Dist Co High Sch            | 0         | 1           | 0              | 0            | 1     |

**REPORT B - PART A**  
**PREVIOUS SCHOOLS ATTENDED**  
**BY NEW FRESHMAN STUDENTS**

| PREVIOUS SCHOOL ATTENDED                      | Nondegree | Traditional | Nontraditional | Early Admits | Total      |
|---|-----------|-------------|----------------|--------------|------------|
| Power High School                             | 0         | 2           | 0              | 0            | 2          |
| Rocky Boy High School                         | 0         | 2           | 0              | 0            | 2          |
| Roy High School                               | 0         | 1           | 0              | 0            | 1          |
| Saco High School                              | 0         | 1           | 0              | 0            | 1          |
| Scobey High School                            | 0         | 3           | 0              | 0            | 3          |
| Simms High School                             | 0         | 2           | 0              | 0            | 2          |
| Skyview High School                           | 0         | 1           | 0              | 0            | 1          |
| Sweet Grass County High School                | 0         | 2           | 0              | 0            | 2          |
| Thompson Falls High School                    | 0         | 1           | 0              | 0            | 1          |
| Three Forks High School                       | 0         | 1           | 0              | 0            | 1          |
| Troy High School                              | 0         | 2           | 0              | 0            | 2          |
| Turner High School                            | 0         | 4           | 0              | 0            | 4          |
| Twin Bridges High School                      | 0         | 4           | 0              | 0            | 4          |
| Victor High School                            | 0         | 1           | 0              | 0            | 1          |
| Winifred High School                          | 0         | 1           | 0              | 0            | 1          |
| Wolf Point High School                        | 0         | 2           | 0              | 0            | 2          |
| <b>New Freshmen from Montana High Schools</b> | <b>5</b>  | <b>150</b>  | <b>8</b>       | <b>7</b>     | <b>170</b> |
| <b>New Freshmen from High Schools</b>         | <b>4</b>  | <b>28</b>   | <b>11</b>      | <b>2</b>     | <b>45</b>  |
| <b>New Freshmen from Foreign High Schools</b> | <b>0</b>  | <b>1</b>    | <b>0</b>       | <b>0</b>     | <b>1</b>   |
| <b>TOTAL NEW FRESHMEN</b>                     | <b>9</b>  | <b>179</b>  | <b>19</b>      | <b>9</b>     | <b>216</b> |

Note: Nondegree students are not required to submit transcripts.

**Steven F. Jamruzka**  
Registrar

**REPORT B - PART B  
PREVIOUS SCHOOLS ATTENDED  
BY NEW TRANSFER STUDENTS**

| PREVIOUS SCHOOL ATTENDED                          | Freshman  | Sophomore | Junior    | Senior   | Postbac  | Total     |
|---|-----------|-----------|-----------|----------|----------|-----------|
| <b>New Transfers from Montana Schools</b>         |           |           |           |          |          |           |
| <b>Public Four-Year Schools</b>                   |           |           |           |          |          |           |
| Montana State Univ-Billings                       | 6         | 1         | 1         | 0        | 1        | 9         |
| Montana State Univ-Bozeman                        | 6         | 2         | 1         | 1        | 1        | 11        |
| Montana Tech of Univ of Mont                      | 2         | 0         | 1         | 0        | 0        | 3         |
| University of Montana                             | 8         | 1         | 0         | 0        | 2        | 11        |
| Western Montana College - UM                      | 2         | 2         | 0         | 0        | 0        | 4         |
| <b>Public Subtotal</b>                            | <b>24</b> | <b>6</b>  | <b>3</b>  | <b>1</b> | <b>4</b> | <b>38</b> |
| <b>Colleges of Technology</b>                     |           |           |           |          |          |           |
| Helena College of Tech/UM                         | 0         | 1         | 1         | 0        | 0        | 2         |
| MSU Coll of Tech - Gt Falls                       | 10        | 5         | 3         | 1        | 0        | 19        |
| MSU-Billings/College of Tech                      | 0         | 1         | 0         | 0        | 0        | 1         |
| UM/College of Technology                          | 0         | 1         | 0         | 0        | 0        | 1         |
| <b>COT Subtotal</b>                               | <b>10</b> | <b>8</b>  | <b>4</b>  | <b>1</b> | <b>0</b> | <b>23</b> |
| <b>Community Colleges</b>                         |           |           |           |          |          |           |
| Dawson Community College                          | 0         | 0         | 1         | 1        | 0        | 2         |
| Flathead Valley Comm Coll                         | 1         | 0         | 1         | 0        | 0        | 2         |
| <b>CC Subtotal</b>                                | <b>1</b>  | <b>0</b>  | <b>2</b>  | <b>1</b> | <b>0</b> | <b>4</b>  |
| <b>Tribal Colleges</b>                            |           |           |           |          |          |           |
| Blackfeet Community College                       | 2         | 3         | 1         | 0        | 0        | 6         |
| Fort Belknap College                              | 1         | 2         | 1         | 0        | 0        | 4         |
| Fort Peck Community College                       | 1         | 2         | 2         | 0        | 0        | 5         |
| Salish Kootenai College                           | 0         | 0         | 0         | 1        | 0        | 1         |
| Stone Child College                               | 7         | 0         | 4         | 0        | 0        | 11        |
| <b>Tribal Subtotal</b>                            | <b>11</b> | <b>7</b>  | <b>8</b>  | <b>1</b> | <b>0</b> | <b>27</b> |
| <b>Private Colleges</b>                           |           |           |           |          |          |           |
| University of Great Falls                         | 1         | 1         | 0         | 0        | 0        | 2         |
| <b>Private Subtotal</b>                           | <b>1</b>  | <b>1</b>  | <b>0</b>  | <b>0</b> | <b>0</b> | <b>2</b>  |
| May Technical College                             | 1         | 0         | 0         | 0        | 0        | 1         |
|   | 1         | 0         | 0         | 0        | 0        | 1         |
| <b>New Transfers from Montana Colleges</b>        | <b>48</b> | <b>22</b> | <b>17</b> | <b>4</b> | <b>4</b> | <b>95</b> |
| <b>New Transfers from US Non-Montana Colleges</b> | <b>39</b> | <b>6</b>  | <b>8</b>  | <b>7</b> | <b>3</b> | <b>63</b> |
| <b>New Transfers from Foreign Colleges</b>        | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>1</b> | <b>0</b> | <b>1</b>  |
| <b>New Transfers from Unknown Colleges</b>        | <b>4</b>  | <b>0</b>  | <b>0</b>  | <b>0</b> | <b>0</b> | <b>4</b>  |

Office of the Registrar  
MSU-Northern  
Havre, MT

**REPORT B - PART B  
PREVIOUS SCHOOLS ATTENDED  
BY NEW TRANSFER STUDENTS**

Includes Un-Paid Students  
Fall Semester  
September 24, 2002  
For Event: 200270CENSUS

| <b>PREVIOUS SCHOOL ATTENDED</b> | <b>Freshman</b> | <b>Sophomore</b> | <b>Junior</b> | <b>Senior</b> | <b>Postbac</b> | <b>Total</b> |
|---------------------------------|-----------------|------------------|---------------|---------------|----------------|--------------|
| <b>TOTAL NEW TRANSFERS</b>      | <b>91</b>       | <b>28</b>        | <b>25</b>     | <b>12</b>     | <b>7</b>       | <b>163</b>   |

Steven F. Jamruzka  
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**REPORT B - PART C  
PREVIOUS SCHOOLS ATTENDED  
BY NEW GRADUATE STUDENTS**

| <b>PREVIOUS SCHOOL ATTENDED</b>                   | <b>Non-Degree</b> | <b>Master's Candidates</b> | <b>Law Students</b> | <b>Specialist</b> | <b>Doctoral Candidates</b> | <b>Total</b> |
|---|-------------------|----------------------------|---------------------|-------------------|----------------------------|--------------|
| <b>New Graduates from Montana Schools</b>         |                   |                            |                     |                   |                            |              |
| <b>Public Four-Year Schools</b>                   |                   |                            |                     |                   |                            |              |
| Montana State Univ-Billings                       | 1                 | 0                          | 0                   | 0                 | 0                          | 1            |
| Montana State Univ-Bozeman                        | 1                 | 1                          | 0                   | 0                 | 0                          | 2            |
| Montana Tech of Univ of Mont                      | 0                 | 1                          | 0                   | 0                 | 0                          | 1            |
| University of Montana                             | 1                 | 1                          | 0                   | 0                 | 0                          | 2            |
| <b>Public Subtotal</b>                            | <b>3</b>          | <b>3</b>                   | <b>0</b>            | <b>0</b>          | <b>0</b>                   | <b>6</b>     |
| <b>Private Colleges</b>                           |                   |                            |                     |                   |                            |              |
| Carroll College                                   | 1                 | 1                          | 0                   | 0                 | 0                          | 2            |
| University of Great Falls                         | 0                 | 1                          | 0                   | 0                 | 0                          | 1            |
| <b>Private Subtotal</b>                           | <b>1</b>          | <b>2</b>                   | <b>0</b>            | <b>0</b>          | <b>0</b>                   | <b>3</b>     |
| <b>New Graduates from Montana Colleges</b>        | <b>4</b>          | <b>5</b>                   | <b>0</b>            | <b>0</b>          | <b>0</b>                   | <b>9</b>     |
| <b>New Graduates from US Non-Montana Colleges</b> | <b>2</b>          | <b>0</b>                   | <b>0</b>            | <b>0</b>          | <b>0</b>                   | <b>2</b>     |
| <b>New Graduates from Unknown Colleges</b>        | <b>2</b>          | <b>0</b>                   | <b>0</b>            | <b>0</b>          | <b>0</b>                   | <b>2</b>     |
| <b>TOTAL NEW GRADUATES</b>                        | <b>8</b>          | <b>5</b>                   | <b>0</b>            | <b>0</b>          | <b>0</b>                   | <b>13</b>    |

Note: Nondegree students are not required to submit transcripts.

**Steven F. Jamruzka**  
Registrar

**REPORT C - PART A  
STUDENT CREDIT HOURS  
BY SUBJECT FIELD**

| CIP<br>CODE                                       | SUBJECT                      | LOWER        |           |           |              | UPPER        |           |           |              | GRADUATE   |          |          |            |
|---|------------------------------|--------------|-----------|-----------|--------------|--------------|-----------|-----------|--------------|------------|----------|----------|------------|
|   |                              | Res          | Non       | WUE       | Total        | Res          | Non       | WUE       | Total        | Res        | Non      | WUE      | Total      |
| <b>Agricultural Business and Production</b>       |                              |              |           |           |              |              |           |           |              |            |          |          |            |
| 01.0101   | Ag Business & Mgmt           | 66           | 0         | 3         | 69           | 0            | 0         | 0         | 0            | 0          | 0        | 0        | 0          |
| 01.0201   | Ag Mechanization General     | 2            | 0         | 0         | 2            | 0            | 0         | 0         | 0            | 0          | 0        | 0        | 0          |
| 01.9999   | Ag Bus & Prod Other          | 272          | 6         | 0         | 278          | 66           | 0         | 0         | 66           | 0          | 0        | 0        | 0          |
| <b>01</b>   | <b>Subtotal</b>              | <b>340</b>   | <b>6</b>  | <b>3</b>  | <b>349</b>   | <b>66</b>    | <b>0</b>  | <b>0</b>  | <b>66</b>    | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>   |
| <b>Area, Ethnic and Cultural Studies</b>          |                              |              |           |           |              |              |           |           |              |            |          |          |            |
| 05.0202   | American Indian Studies      | 66           | 3         | 0         | 69           | 81           | 6         | 12        | 99           | 0          | 0        | 0        | 0          |
| <b>05</b>   | <b>Subtotal</b>              | <b>66</b>    | <b>3</b>  | <b>0</b>  | <b>69</b>    | <b>81</b>    | <b>6</b>  | <b>12</b> | <b>99</b>    | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>   |
| <b>Communications</b>                             |                              |              |           |           |              |              |           |           |              |            |          |          |            |
| 09.0101   | Communications General       | 681          | 33        | 21        | 735          | 3            | 0         | 0         | 3            | 0          | 0        | 0        | 0          |
| <b>09</b>   | <b>Subtotal</b>              | <b>681</b>   | <b>33</b> | <b>21</b> | <b>735</b>   | <b>3</b>     | <b>0</b>  | <b>0</b>  | <b>3</b>     | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>   |
| <b>Computer and Information Sciences</b>          |                              |              |           |           |              |              |           |           |              |            |          |          |            |
| 11.0101   | Computer & Info Sciences     | 894          | 27        | 48        | 969          | 240          | 3         | 26        | 269          | 0          | 0        | 0        | 0          |
| 11.0401   | Information Sciences &       | 18           | 3         | 0         | 21           | 0            | 0         | 0         | 0            | 0          | 0        | 0        | 0          |
| 11.0701   | Computer Science             | 84           | 3         | 3         | 90           | 0            | 0         | 0         | 0            | 0          | 0        | 0        | 0          |
| <b>11</b>   | <b>Subtotal</b>              | <b>996</b>   | <b>33</b> | <b>51</b> | <b>1,080</b> | <b>240</b>   | <b>3</b>  | <b>26</b> | <b>269</b>   | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>   |
| <b>Education</b>                                  |                              |              |           |           |              |              |           |           |              |            |          |          |            |
| 13.0101   | Education General            | 180          | 6         | 6         | 192          | 1,026        | 24        | 27        | 1,077        | 418        | 0        | 0        | 418        |
| 13.0802   | Educational Psychology       | 93           | 12        | 6         | 111          | 114          | 15        | 6         | 135          | 9          | 0        | 0        | 9          |
| 13.1101   | Counselor Ed                 | 0            | 0         | 0         | 0            | 0            | 0         | 0         | 0            | 202        | 0        | 0        | 202        |
| 13.1205   | Secondary Teacher Ed         | 0            | 0         | 0         | 0            | 12           | 0         | 0         | 12           | 0          | 0        | 0        | 0          |
| 13.1303   | Bus Teacher Ed (Voc)         | 26           | 0         | 3         | 29           | 42           | 0         | 3         | 45           | 0          | 0        | 0        | 0          |
| 13.1319   | Technical Teacher Ed (Voc)   | 0            | 0         | 0         | 0            | 6            | 0         | 0         | 6            | 0          | 0        | 0        | 0          |
| <b>13</b>   | <b>Subtotal</b>              | <b>299</b>   | <b>18</b> | <b>15</b> | <b>332</b>   | <b>1,200</b> | <b>39</b> | <b>36</b> | <b>1,275</b> | <b>629</b> | <b>0</b> | <b>0</b> | <b>629</b> |
| <b>Engineering Related Technologies</b>           |                              |              |           |           |              |              |           |           |              |            |          |          |            |
| 15.0201   | Civil Engineering/Civil Tech | 216          | 18        | 6         | 240          | 131          | 3         | 0         | 134          | 0          | 0        | 0        | 0          |
| 15.0303   | Elec/Elctrn/Comms Eng        | 20           | 0         | 0         | 20           | 115          | 3         | 9         | 127          | 0          | 0        | 0        | 0          |
| 15.0506   | Water Qual/Wastewtr Treat    | 57           | 4         | 0         | 61           | 12           | 0         | 0         | 12           | 0          | 0        | 0        | 0          |
| 15.0603   | Industrial/Manufacturing     | 129          | 9         | 6         | 144          | 82           | 0         | 3         | 85           | 0          | 0        | 0        | 0          |
| 15.0611   | Metallurgical Tech           | 0            | 0         | 0         | 0            | 54           | 0         | 3         | 57           | 0          | 0        | 0        | 0          |
| 15.0803   | Automotive Engineering       | 685          | 17        | 73        | 775          | 206          | 12        | 31        | 249          | 0          | 0        | 0        | 0          |
| 15.9999   | Engineering-Related Tech     | 25           | 0         | 0         | 25           | 0            | 0         | 0         | 0            | 0          | 0        | 0        | 0          |
| <b>15</b>   | <b>Subtotal</b>              | <b>1,132</b> | <b>48</b> | <b>85</b> | <b>1,265</b> | <b>600</b>   | <b>18</b> | <b>46</b> | <b>664</b>   | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>   |
| <b>Foreign Languages and Literature</b>           |                              |              |           |           |              |              |           |           |              |            |          |          |            |
| 16.0501   | German Language &            | 20           | 0         | 0         | 20           | 0            | 0         | 0         | 0            | 0          | 0        | 0        | 0          |
| 16.0901   | French Language &            | 64           | 4         | 8         | 76           | 0            | 0         | 0         | 0            | 0          | 0        | 0        | 0          |
| 16.0905   | Spanish Language &           | 76           | 4         | 0         | 80           | 0            | 0         | 0         | 0            | 0          | 0        | 0        | 0          |
| <b>16</b>   | <b>Subtotal</b>              | <b>160</b>   | <b>8</b>  | <b>8</b>  | <b>176</b>   | <b>0</b>     | <b>0</b>  | <b>0</b>  | <b>0</b>     | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>   |
| <b>English Language and Lit./Letters</b>          |                              |              |           |           |              |              |           |           |              |            |          |          |            |
| 23.0101   | English Language & Lit Gen   | 894          | 33        | 33        | 960          | 171          | 9         | 9         | 189          | 3          | 0        | 0        | 3          |
| <b>23</b>   | <b>Subtotal</b>              | <b>894</b>   | <b>33</b> | <b>33</b> | <b>960</b>   | <b>171</b>   | <b>9</b>  | <b>9</b>  | <b>189</b>   | <b>3</b>   | <b>0</b> | <b>0</b> | <b>3</b>   |
| <b>Lib. Arts and Sci./Gen. Studies/Humanities</b> |                              |              |           |           |              |              |           |           |              |            |          |          |            |
| 24.0102   | General Studies              | 25           | 2         | 1         | 28           | 0            | 0         | 0         | 0            | 0          | 0        | 0        | 0          |
| 24.0103   | Humanities/Humanistic        | 42           | 6         | 0         | 48           | 0            | 0         | 0         | 0            | 0          | 0        | 0        | 0          |

**REPORT C - PART A  
STUDENT CREDIT HOURS  
BY SUBJECT FIELD**

| CIP<br>CODE   | SUBJECT                       | LOWER        |           |           |              | UPPER      |           |           |            | GRADUATE  |          |          |           |
|---|-------------------------------|--------------|-----------|-----------|--------------|------------|-----------|-----------|------------|-----------|----------|----------|-----------|
|   |                               | Res          | Non       | WUE       | Total        | Res        | Non       | WUE       | Total      | Res       | Non      | WUE      | Total     |
| <b>24</b>   | <b>Subtotal</b>               | <b>67</b>    | <b>8</b>  | <b>1</b>  | <b>76</b>    | <b>0</b>   | <b>0</b>  | <b>0</b>  | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>  |
| <b>Biological Sciences/Life Sciences</b>              |                               |              |           |           |              |            |           |           |            |           |          |          |           |
| 26.0101   | Biology General               | 700          | 22        | 21        | 743          | 169        | 8         | 0         | 177        | 0         | 8        | 0        | 8         |
| <b>26</b>   | <b>Subtotal</b>               | <b>700</b>   | <b>22</b> | <b>21</b> | <b>743</b>   | <b>169</b> | <b>8</b>  | <b>0</b>  | <b>177</b> | <b>0</b>  | <b>8</b> | <b>0</b> | <b>8</b>  |
| <b>Mathematics</b>                                    |                               |              |           |           |              |            |           |           |            |           |          |          |           |
| 27.0101   | Mathematics                   | 1,003        | 25        | 50        | 1,078        | 0          | 0         | 0         | 0          | 0         | 0        | 0        | 0         |
| <b>27</b>   | <b>Subtotal</b>               | <b>1,003</b> | <b>25</b> | <b>50</b> | <b>1,078</b> | <b>0</b>   | <b>0</b>  | <b>0</b>  | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>  |
| <b>Multi/Interdisciplinary Studies</b>                |                               |              |           |           |              |            |           |           |            |           |          |          |           |
| 30.0101   | Biological & Physical         | 147          | 0         | 3         | 150          | 21         | 0         | 0         | 21         | 0         | 3        | 0        | 3         |
| 30.9999   | Multi/Interdisc Studies Other | 0            | 0         | 0         | 0            | 9          | 0         | 0         | 9          | 0         | 3        | 0        | 3         |
| <b>30</b>   | <b>Subtotal</b>               | <b>147</b>   | <b>0</b>  | <b>3</b>  | <b>150</b>   | <b>30</b>  | <b>0</b>  | <b>0</b>  | <b>30</b>  | <b>0</b>  | <b>6</b> | <b>0</b> | <b>6</b>  |
| <b>Parks, Recreation, Leisure and Fitness Studies</b> |                               |              |           |           |              |            |           |           |            |           |          |          |           |
| 31.0501   | Health & Physical Ed          | 645          | 55        | 49        | 749          | 400        | 35        | 16        | 451        | 0         | 0        | 0        | 0         |
| <b>31</b>   | <b>Subtotal</b>               | <b>645</b>   | <b>55</b> | <b>49</b> | <b>749</b>   | <b>400</b> | <b>35</b> | <b>16</b> | <b>451</b> | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>  |
| <b>Physical Sciences</b>                              |                               |              |           |           |              |            |           |           |            |           |          |          |           |
| 40.0501   | Chemistry General             | 313          | 5         | 5         | 323          | 44         | 0         | 0         | 44         | 0         | 0        | 0        | 0         |
| 40.0703   | Earth & Planetary Sciences    | 88           | 0         | 8         | 96           | 0          | 0         | 0         | 0          | 0         | 0        | 0        | 0         |
| 40.0801   | Physics General               | 180          | 12        | 9         | 201          | 0          | 0         | 0         | 0          | 0         | 0        | 0        | 0         |
| <b>40</b>   | <b>Subtotal</b>               | <b>581</b>   | <b>17</b> | <b>22</b> | <b>620</b>   | <b>44</b>  | <b>0</b>  | <b>0</b>  | <b>44</b>  | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>  |
| <b>Psychology</b>                                     |                               |              |           |           |              |            |           |           |            |           |          |          |           |
| 42.0101   | Psychology General            | 228          | 12        | 6         | 246          | 24         | 0         | 6         | 30         | 24        | 0        | 0        | 24        |
| <b>42</b>   | <b>Subtotal</b>               | <b>228</b>   | <b>12</b> | <b>6</b>  | <b>246</b>   | <b>24</b>  | <b>0</b>  | <b>6</b>  | <b>30</b>  | <b>24</b> | <b>0</b> | <b>0</b> | <b>24</b> |
| <b>Public Administration and Services</b>             |                               |              |           |           |              |            |           |           |            |           |          |          |           |
| 44.0201   | Community                     | 63           | 7         | 0         | 70           | 60         | 0         | 0         | 60         | 0         | 0        | 0        | 0         |
| <b>44</b>   | <b>Subtotal</b>               | <b>63</b>    | <b>7</b>  | <b>0</b>  | <b>70</b>    | <b>60</b>  | <b>0</b>  | <b>0</b>  | <b>60</b>  | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>  |
| <b>Social Sciences and History</b>                    |                               |              |           |           |              |            |           |           |            |           |          |          |           |
| 45.0601   | Economics General             | 120          | 6         | 0         | 126          | 0          | 0         | 0         | 0          | 0         | 0        | 0        | 0         |
| 45.0801   | History General               | 243          | 0         | 12        | 255          | 144        | 3         | 3         | 150        | 0         | 0        | 0        | 0         |
| 45.1002   | American Government &         | 42           | 3         | 3         | 48           | 0          | 0         | 0         | 0          | 0         | 0        | 0        | 0         |
| 45.1101   | Sociology                     | 132          | 0         | 9         | 141          | 0          | 0         | 0         | 0          | 0         | 0        | 0        | 0         |
| <b>45</b>   | <b>Subtotal</b>               | <b>537</b>   | <b>9</b>  | <b>24</b> | <b>570</b>   | <b>144</b> | <b>3</b>  | <b>3</b>  | <b>150</b> | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>  |
| <b>Mechanics and Repairs</b>                          |                               |              |           |           |              |            |           |           |            |           |          |          |           |
| 47.0605   | Diesel Engine Mechanic/Rep    | 522          | 40        | 44        | 606          | 188        | 6         | 16        | 210        | 0         | 0        | 0        | 0         |
| <b>47</b>   | <b>Subtotal</b>               | <b>522</b>   | <b>40</b> | <b>44</b> | <b>606</b>   | <b>188</b> | <b>6</b>  | <b>16</b> | <b>210</b> | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>  |
| <b>Precision Production Trades</b>                    |                               |              |           |           |              |            |           |           |            |           |          |          |           |
| 48.0101   | Drafting General              | 229          | 8         | 21        | 258          | 84         | 9         | 0         | 93         | 0         | 0        | 0        | 0         |
| 48.0508   | Welder/Welding                | 319          | 18        | 6         | 343          | 9          | 0         | 0         | 9          | 0         | 0        | 0        | 0         |
| <b>48</b>   | <b>Subtotal</b>               | <b>548</b>   | <b>26</b> | <b>27</b> | <b>601</b>   | <b>93</b>  | <b>9</b>  | <b>0</b>  | <b>102</b> | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>  |
| <b>Transportation and Material Moving Workers</b>     |                               |              |           |           |              |            |           |           |            |           |          |          |           |
| 49.0299   | Vehicle & Equipment Op        | 3            | 0         | 0         | 3            | 0          | 0         | 0         | 0          | 0         | 0        | 0        | 0         |
| <b>49</b>   | <b>Subtotal</b>               | <b>3</b>     | <b>0</b>  | <b>0</b>  | <b>3</b>     | <b>0</b>   | <b>0</b>  | <b>0</b>  | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>  |

**REPORT C - PART A  
STUDENT CREDIT HOURS  
BY SUBJECT FIELD**

| CIP<br>CODE                                    | SUBJECT                   | LOWER         |            |            |               | UPPER        |            |            |              | GRADUATE   |           |          |            |
|--|---------------------------|---------------|------------|------------|---------------|--------------|------------|------------|--------------|------------|-----------|----------|------------|
|  |                           | Res           | Non        | WUE        | Total         | Res          | Non        | WUE        | Total        | Res        | Non       | WUE      | Total      |
| <b>Visual and Performing Arts</b>              |                           |               |            |            |               |              |            |            |              |            |           |          |            |
| 50.0402  | Graphic Design/Comm       | 144           | 0          | 3          | 147           | 36           | 0          | 0          | 36           | 0          | 0         | 0        | 0          |
| 50.0701  | Art General               | 210           | 6          | 0          | 216           | 0            | 0          | 0          | 0            | 0          | 0         | 0        | 0          |
| 50.0901  | Music General             | 187           | 0          | 0          | 187           | 0            | 0          | 0          | 0            | 0          | 0         | 0        | 0          |
| <b>50</b>                                      | <b>Subtotal</b>           | <b>541</b>    | <b>6</b>   | <b>3</b>   | <b>550</b>    | <b>36</b>    | <b>0</b>   | <b>0</b>   | <b>36</b>    | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>   |
| <b>Health Professions and Related Services</b> |                           |               |            |            |               |              |            |            |              |            |           |          |            |
| 51.1601  | Nursing (RN Training)     | 969           | 0          | 15         | 984           | 0            | 0          | 0          | 0            | 0          | 0         | 0        | 0          |
| 51.1608  | Nursing Science (Post-RN) | 0             | 0          | 0          | 0             | 261          | 0          | 0          | 261          | 0          | 0         | 0        | 0          |
| 51.1611  | Nursing Public Hlth       | 156           | 0          | 0          | 156           | 0            | 0          | 0          | 0            | 0          | 0         | 0        | 0          |
| <b>51</b>                                      | <b>Subtotal</b>           | <b>1,125</b>  | <b>0</b>   | <b>15</b>  | <b>1,140</b>  | <b>261</b>   | <b>0</b>   | <b>0</b>   | <b>261</b>   | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>   |
| <b>Business Management and Admin. Services</b> |                           |               |            |            |               |              |            |            |              |            |           |          |            |
| 52.0101  | Business General          | 0             | 0          | 0          | 0             | 27           | 1          | 0          | 28           | 0          | 0         | 0        | 0          |
| 52.0201  | Bus Admin & Mgmt General  | 543           | 21         | 39         | 603           | 774          | 57         | 21         | 852          | 0          | 0         | 0        | 0          |
| 52.0301  | Accounting                | 0             | 0          | 0          | 0             | 3            | 0          | 0          | 3            | 0          | 0         | 0        | 0          |
| 52.0399  | Accounting Other          | 219           | 12         | 0          | 231           | 63           | 0          | 0          | 63           | 0          | 0         | 0        | 0          |
| 52.0701  | Enterprise Mgmt & Op      | 0             | 0          | 0          | 0             | 12           | 3          | 3          | 18           | 0          | 0         | 0        | 0          |
| <b>52</b>                                      | <b>Subtotal</b>           | <b>762</b>    | <b>33</b>  | <b>39</b>  | <b>834</b>    | <b>879</b>   | <b>61</b>  | <b>24</b>  | <b>964</b>   | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>   |
| <b>15th DAY TOTAL</b>                          |                           | <b>12,040</b> | <b>442</b> | <b>520</b> | <b>13,002</b> | <b>4,689</b> | <b>197</b> | <b>194</b> | <b>5,080</b> | <b>656</b> | <b>14</b> | <b>0</b> | <b>670</b> |

**SUMMARY: STUDENT CREDIT HOURS AND FULL-TIME EQUIVALENT STUDENTS**

| LEVEL                      | RESIDENT      |                 | NONRESIDENT |              | WUE        |              | TOTAL         |                 |
|----------------------------|---------------|-----------------|-------------|--------------|------------|--------------|---------------|-----------------|
|                            | SCH           | FTE             | SCH         | FTE          | SCH        | FTE          | SCH           | FTE             |
| Lower Division             | 12,040        | 802.67          | 442         | 29.47        | 520        | 34.67        | 13,002        | 866.80          |
| Upper Division             | 4,689         | 312.60          | 197         | 13.13        | 194        | 12.93        | 5,080         | 338.67          |
| <b>Total Undergraduate</b> | <b>16,729</b> | <b>1,115.27</b> | <b>639</b>  | <b>42.60</b> | <b>714</b> | <b>47.60</b> | <b>18,082</b> | <b>1,205.47</b> |
| 400-499 Graduate           | 0             | 0.00            | 0           | 0.00         | 0          | 0.00         | 0             | 0.00            |
| 500-699 Graduate           | 656           | 54.67           | 14          | 1.17         | 0          | 0.00         | 670           | 55.83           |
| <b>Total Graduate</b>      | <b>656</b>    | <b>54.67</b>    | <b>14</b>   | <b>1.17</b>  | <b>0</b>   | <b>0.00</b>  | <b>670</b>    | <b>55.83</b>    |
| <b>15th DAY TOTAL</b>      | <b>17,385</b> | <b>1,169.93</b> | <b>653</b>  | <b>43.77</b> | <b>714</b> | <b>47.60</b> | <b>18,752</b> | <b>1,261.30</b> |

Note: Remedial credits are not included for four-year campuses.

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**REPORT E - PART A  
GEOGRAPHIC ORIGIN AND  
RESIDENCY STATUS  
OF MONTANA STUDENTS**

| MONTANA COUNTY | GEOGRAPHIC ORIGIN |          |          | GEOGRAPHIC ORIGIN<br>ALL STUDENTS |         |          | FEE STATUS<br>ALL STUDENTS |             |     | TOTAL |
|----------------|-------------------|----------|----------|-----------------------------------|---------|----------|----------------------------|-------------|-----|-------|
|                | Freshman          | Transfer | Graduate | Undergrad                         | Postbac | Graduate | Residen                    | Nonresident | WUE |       |
| Beaverhead     | 0                 | 0        | 0        | 3                                 | 0       | 0        | 3                          | 0           | 0   | 3     |
| Blaine         | 25                | 12       | 0        | 91                                | 2       | 1        | 93                         | 0           | 1   | 94    |
| Broadwater     | 0                 | 0        | 0        | 1                                 | 0       | 0        | 1                          | 0           | 0   | 1     |
| Carbon         | 0                 | 0        | 0        | 1                                 | 0       | 0        | 1                          | 0           | 0   | 1     |
| Cascade        | 11                | 32       | 7        | 159                               | 23      | 38       | 219                        | 0           | 1   | 220   |
| Chouteau       | 5                 | 3        | 0        | 27                                | 4       | 1        | 32                         | 0           | 0   | 32    |
| Custer         | 2                 | 1        | 0        | 5                                 | 0       | 0        | 5                          | 0           | 0   | 5     |
| Daniels        | 3                 | 0        | 0        | 10                                | 0       | 1        | 11                         | 0           | 0   | 11    |
| Dawson         | 0                 | 0        | 0        | 2                                 | 0       | 0        | 2                          | 0           | 0   | 2     |
| Deer Lodge     | 0                 | 0        | 0        | 2                                 | 0       | 0        | 2                          | 0           | 0   | 2     |
| Fergus         | 18                | 11       | 9        | 104                               | 5       | 1        | 110                        | 0           | 0   | 110   |
| Flathead       | 5                 | 3        | 0        | 39                                | 0       | 0        | 39                         | 0           | 0   | 39    |
| Gallatin       | 2                 | 3        | 3        | 15                                | 5       | 2        | 22                         | 0           | 0   | 22    |
| Garfield       | 1                 | 0        | 0        | 6                                 | 0       | 0        | 6                          | 0           | 0   | 6     |
| Glacier        | 2                 | 7        | 0        | 38                                | 3       | 6        | 47                         | 0           | 0   | 47    |
| Golden Valley  | 0                 | 0        | 0        | 1                                 | 0       | 0        | 1                          | 0           | 0   | 1     |
| Granite        | 2                 | 0        | 0        | 4                                 | 0       | 0        | 4                          | 0           | 0   | 4     |
| Hill           | 79                | 34       | 8        | 423                               | 12      | 13       | 447                        | 0           | 1   | 448   |
| Jefferson      | 1                 | 2        | 0        | 8                                 | 0       | 3        | 11                         | 0           | 0   | 11    |
| Judith Basin   | 0                 | 0        | 1        | 9                                 | 0       | 0        | 9                          | 0           | 0   | 9     |
| Lake           | 0                 | 0        | 0        | 5                                 | 0       | 0        | 5                          | 0           | 0   | 5     |
| Lewis&Clark    | 3                 | 2        | 2        | 24                                | 4       | 25       | 53                         | 0           | 0   | 53    |
| Liberty        | 1                 | 1        | 0        | 7                                 | 0       | 0        | 7                          | 0           | 0   | 7     |
| Lincoln        | 3                 | 2        | 1        | 15                                | 0       | 0        | 14                         | 1           | 0   | 15    |
| Madison        | 4                 | 0        | 0        | 6                                 | 0       | 0        | 6                          | 0           | 0   | 6     |
| McCone         | 0                 | 0        | 0        | 3                                 | 0       | 0        | 3                          | 0           | 0   | 3     |
| Meagher        | 0                 | 0        | 0        | 4                                 | 0       | 0        | 4                          | 0           | 0   | 4     |
| Missoula       | 1                 | 4        | 0        | 14                                | 1       | 1        | 16                         | 0           | 0   | 16    |
| Musselshell    | 0                 | 0        | 0        | 7                                 | 0       | 0        | 7                          | 0           | 0   | 7     |
| Park           | 0                 | 1        | 0        | 7                                 | 0       | 0        | 7                          | 0           | 0   | 7     |
| Phillips       | 4                 | 2        | 0        | 28                                | 1       | 0        | 29                         | 0           | 0   | 29    |
| Pondera        | 0                 | 1        | 0        | 15                                | 0       | 0        | 15                         | 0           | 0   | 15    |
| Powder River   | 0                 | 0        | 0        | 1                                 | 0       | 0        | 1                          | 0           | 0   | 1     |
| Powell         | 1                 | 0        | 0        | 3                                 | 0       | 0        | 3                          | 0           | 0   | 3     |
| Prairie        | 0                 | 1        | 0        | 0                                 | 0       | 1        | 1                          | 0           | 0   | 1     |
| Ravalli        | 1                 | 0        | 0        | 3                                 | 0       | 0        | 3                          | 0           | 0   | 3     |
| Richland       | 0                 | 1        | 0        | 5                                 | 0       | 0        | 5                          | 0           | 0   | 5     |
| Roosevelt      | 6                 | 10       | 1        | 35                                | 1       | 0        | 35                         | 1           | 0   | 36    |
| Rosebud        | 0                 | 0        | 0        | 3                                 | 0       | 0        | 3                          | 0           | 0   | 3     |
| Sanders        | 3                 | 0        | 0        | 5                                 | 0       | 0        | 5                          | 0           | 0   | 5     |

**REPORT E - PART A  
GEOGRAPHIC ORIGIN AND  
RESIDENCY STATUS  
OF MONTANA STUDENTS**

| MONTANA COUNTY                        | GEOGRAPHIC ORIGIN |            |           | GEOGRAPHIC ORIGIN<br>ALL STUDENTS |           |           | FEE STATUS<br>ALL STUDENTS |             |          | TOTAL        |
|---------------------------------------|-------------------|------------|-----------|-----------------------------------|-----------|-----------|----------------------------|-------------|----------|--------------|
|                                       | Freshman          | Transfer   | Graduate  | Undergrad                         | Postbac   | Graduate  | Residen                    | Nonresident | WUE      |              |
| Sheridan                              | 0                 | 1          | 0         | 6                                 | 0         | 0         | 6                          | 0           | 0        | 6            |
| Silver Bow                            | 2                 | 1          | 0         | 13                                | 0         | 0         | 13                         | 0           | 0        | 13           |
| Stillwater                            | 0                 | 0          | 0         | 2                                 | 0         | 0         | 2                          | 0           | 0        | 2            |
| Sweet Grass                           | 2                 | 1          | 0         | 3                                 | 0         | 0         | 3                          | 0           | 0        | 3            |
| Teton                                 | 3                 | 3          | 0         | 31                                | 0         | 0         | 31                         | 0           | 0        | 31           |
| Toole                                 | 5                 | 1          | 1         | 11                                | 0         | 2         | 13                         | 0           | 0        | 13           |
| Valley                                | 4                 | 3          | 0         | 25                                | 2         | 0         | 27                         | 0           | 0        | 27           |
| Wheatland                             | 0                 | 1          | 0         | 8                                 | 0         | 0         | 8                          | 0           | 0        | 8            |
| Yellowstone                           | 2                 | 1          | 0         | 25                                | 0         | 2         | 27                         | 0           | 0        | 27           |
| <b>TOTAL<br/>MONTANA<br/>STUDENTS</b> | <b>201</b>        | <b>145</b> | <b>33</b> | <b>1,262</b>                      | <b>63</b> | <b>97</b> | <b>1,417</b>               | <b>2</b>    | <b>3</b> | <b>1,422</b> |

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**REPORT E - PART B  
GEOGRAPHIC ORIGIN AND  
RESIDENCY STATUS  
OF OTHER U.S. STUDENTS**

| U.S. STATE                               | GEOGRAPHIC ORIGIN |           |          | GEOGRAPHIC ORIGIN<br>ALL STUDENTS |          |          | FEE STATUS<br>ALL STUDENTS |             |           | TOTAL     |
|--|-------------------|-----------|----------|-----------------------------------|----------|----------|----------------------------|-------------|-----------|-----------|
|  | Freshman          | Transfer  | Graduate | Undergrad                         | Postbac  | Graduate | Residen                    | Nonresident | WUE       |           |
| Alaska                                   | 0                 | 1         | 0        | 2                                 | 0        | 0        | 0                          | 1           | 1         | 2         |
| Arizona                                  | 0                 | 0         | 0        | 3                                 | 0        | 1        | 0                          | 3           | 1         | 4         |
| California                               | 1                 | 2         | 0        | 7                                 | 1        | 0        | 3                          | 5           | 0         | 8         |
| Colorado                                 | 0                 | 3         | 0        | 4                                 | 0        | 0        | 0                          | 1           | 3         | 4         |
| Connecticut                              | 0                 | 0         | 0        | 1                                 | 0        | 0        | 1                          | 0           | 0         | 1         |
| Florida                                  | 0                 | 0         | 0        | 1                                 | 0        | 0        | 0                          | 1           | 0         | 1         |
| Idaho                                    | 3                 | 2         | 0        | 8                                 | 0        | 0        | 0                          | 1           | 7         | 8         |
| Illinois                                 | 0                 | 1         | 0        | 1                                 | 0        | 0        | 0                          | 1           | 0         | 1         |
| Iowa                                     | 0                 | 0         | 0        | 2                                 | 0        | 0        | 0                          | 2           | 0         | 2         |
| Kansas                                   | 0                 | 1         | 0        | 3                                 | 0        | 0        | 1                          | 2           | 0         | 3         |
| Louisiana                                | 0                 | 0         | 0        | 1                                 | 0        | 0        | 1                          | 0           | 0         | 1         |
| Maryland                                 | 1                 | 0         | 0        | 1                                 | 0        | 0        | 0                          | 1           | 0         | 1         |
| Michigan                                 | 1                 | 0         | 0        | 1                                 | 0        | 0        | 0                          | 1           | 0         | 1         |
| Minnesota                                | 2                 | 0         | 0        | 4                                 | 0        | 0        | 1                          | 3           | 0         | 4         |
| Nebraska                                 | 0                 | 0         | 0        | 1                                 | 0        | 0        | 0                          | 1           | 0         | 1         |
| Nevada                                   | 0                 | 0         | 0        | 4                                 | 0        | 0        | 3                          | 0           | 1         | 4         |
| New Jersey                               | 0                 | 1         | 0        | 2                                 | 0        | 0        | 2                          | 0           | 0         | 2         |
| New Mexico                               | 0                 | 1         | 0        | 2                                 | 0        | 0        | 0                          | 0           | 2         | 2         |
| New York                                 | 0                 | 1         | 0        | 1                                 | 0        | 0        | 0                          | 1           | 0         | 1         |
| North Carolina                           | 0                 | 0         | 0        | 1                                 | 0        | 0        | 0                          | 0           | 1         | 1         |
| North Dakota                             | 0                 | 1         | 0        | 1                                 | 0        | 0        | 1                          | 0           | 0         | 1         |
| Oklahoma                                 | 0                 | 0         | 0        | 1                                 | 0        | 0        | 1                          | 0           | 0         | 1         |
| Oregon                                   | 1                 | 6         | 0        | 15                                | 1        | 0        | 0                          | 2           | 14        | 16        |
| Pennsylvania                             | 0                 | 1         | 0        | 1                                 | 0        | 0        | 1                          | 0           | 0         | 1         |
| Tennessee                                | 0                 | 0         | 0        | 1                                 | 0        | 0        | 0                          | 1           | 0         | 1         |
| Texas                                    | 0                 | 0         | 0        | 1                                 | 0        | 0        | 1                          | 0           | 0         | 1         |
| Utah                                     | 1                 | 0         | 0        | 3                                 | 0        | 0        | 0                          | 3           | 0         | 3         |
| Washington                               | 5                 | 1         | 0        | 14                                | 1        | 0        | 2                          | 1           | 12        | 15        |
| Wisconsin                                | 0                 | 0         | 0        | 1                                 | 0        | 0        | 1                          | 0           | 0         | 1         |
| Wyoming                                  | 1                 | 2         | 0        | 5                                 | 0        | 0        | 1                          | 2           | 2         | 5         |
| <b>TOTAL<br/>OTHER U.S.<br/>STUDENTS</b> | <b>16</b>         | <b>24</b> | <b>0</b> | <b>93</b>                         | <b>3</b> | <b>1</b> | <b>20</b>                  | <b>33</b>   | <b>44</b> | <b>97</b> |

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**REPORT E - PART C  
 GEOGRAPHIC ORIGIN AND  
 RESIDENCY STATUS  
 OF FOREIGN STUDENTS**

| MONTANA COUNTY                        | GEOGRAPHIC ORIGIN |          |          | GEOGRAPHIC ORIGIN<br>ALL STUDENTS |          |          | FEE STATUS<br>ALL STUDENTS |             |          | TOTAL     |
|---------------------------------------|-------------------|----------|----------|-----------------------------------|----------|----------|----------------------------|-------------|----------|-----------|
|                                       | Freshman          | Transfer | Graduate | Undergrad                         | Postbac  | Graduate | Residen                    | Nonresident | WUE      |           |
| Canada                                | 1                 | 1        | 0        | 4                                 | 0        | 0        | 0                          | 4           | 0        | 4         |
| China                                 | 0                 | 0        | 0        | 3                                 | 0        | 0        | 0                          | 3           | 0        | 3         |
| Japan                                 | 0                 | 0        | 0        | 1                                 | 0        | 0        | 0                          | 1           | 0        | 1         |
| Macau                                 | 0                 | 0        | 0        | 1                                 | 0        | 0        | 1                          | 0           | 0        | 1         |
| Macedonia, Former                     | 0                 | 0        | 0        | 1                                 | 0        | 0        | 1                          | 0           | 0        | 1         |
| South Africa                          | 0                 | 0        | 0        | 2                                 | 0        | 0        | 0                          | 2           | 0        | 2         |
| <b>TOTAL<br/>FOREIGN<br/>STUDENTS</b> | <b>1</b>          | <b>1</b> | <b>0</b> | <b>12</b>                         | <b>0</b> | <b>0</b> | <b>2</b>                   | <b>10</b>   | <b>0</b> | <b>12</b> |

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**REPORT E - PART D  
SUMMARY OF  
GEOGRAPHIC ORIGIN AND  
RESIDENCY STATUS**

| LOCATION                         | GEOGRAPHIC ORIGIN |            |          | GEOGRAPHIC ORIGIN<br>ALL STUDENTS |           |           | FEE STATUS<br>ALL STUDENTS |             |           | TOTAL        |
|----------------------------------|-------------------|------------|----------|-----------------------------------|-----------|-----------|----------------------------|-------------|-----------|--------------|
|                                  | Freshman          | Transfer   | Graduate | Undergrad                         | Postbac   | Graduate  | Residen                    | Nonresident | WUE       |              |
| <b>Total Montana Students</b>    | 201               | 145        | 5        | 1,262                             | 63        | 97        | 1,417                      | 2           | 3         | <b>1,422</b> |
| <b>Total Other U.S. Students</b> | 16                | 24         | 0        | 93                                | 3         | 1         | 20                         | 33          | 44        | <b>97</b>    |
| <b>Total Foreign Students</b>    | 1                 | 1          | 0        | 12                                | 0         | 0         | 2                          | 10          | 0         | <b>12</b>    |
| <b>TOTAL STUDENTS</b>            | <b>218</b>        | <b>170</b> | <b>5</b> | <b>1,367</b>                      | <b>66</b> | <b>98</b> | <b>1,439</b>               | <b>45</b>   | <b>47</b> | <b>1,531</b> |

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**REPORT F  
HEADCOUNT ENROLLMENT  
BY AGE GROUP**

| AGE GROUP             | UNDERGRADUATE |             |              | POSTBACC    |             |             | GRADUATE    |             |             | TOTAL        |             |              |
|-----------------------|---------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|-------------|--------------|
|                       | Full          | Part        | Total        | Full        | Part        | Total       | Full        | Part        | Total       | Full         | Part        | Total        |
| 17 Years or Less      | 2             | 8           | 10           | 0           | 0           | 0           | 0           | 0           | 0           | 2            | 8           | 10           |
| 18 - 19 Years         | 232           | 13          | 245          | 0           | 0           | 0           | 0           | 0           | 0           | 232          | 13          | 245          |
| 20 - 21 Years         | 294           | 24          | 318          | 0           | 0           | 0           | 0           | 0           | 0           | 294          | 24          | 318          |
| 22 - 24 Years         | 248           | 49          | 297          | 4           | 3           | 7           | 3           | 0           | 3           | 255          | 52          | 307          |
| 25 - 29 Years         | 112           | 44          | 156          | 2           | 9           | 11          | 3           | 18          | 21          | 117          | 71          | 188          |
| 30 - 34 Years         | 63            | 34          | 97           | 0           | 7           | 7           | 2           | 19          | 21          | 65           | 60          | 125          |
| 35 - 39 Years         | 41            | 28          | 69           | 3           | 5           | 8           | 1           | 15          | 16          | 45           | 48          | 93           |
| 40 - 49 Years         | 71            | 64          | 135          | 6           | 20          | 26          | 5           | 15          | 20          | 82           | 99          | 181          |
| 50 - 61 Years         | 20            | 19          | 39           | 2           | 5           | 7           | 0           | 17          | 17          | 22           | 41          | 63           |
| 65 Years or Over      | 0             | 1           | 1            | 0           | 0           | 0           | 0           | 0           | 0           | 0            | 1           | 1            |
| <b>TOTAL STUDENTS</b> | <b>1,083</b>  | <b>284</b>  | <b>1,367</b> | <b>17</b>   | <b>49</b>   | <b>66</b>   | <b>14</b>   | <b>84</b>   | <b>98</b>   | <b>1,114</b> | <b>417</b>  | <b>1,531</b> |
| <b>AVERAGE AGE</b>    | <b>24.3</b>   | <b>30.3</b> | <b>25.6</b>  | <b>37.6</b> | <b>38.0</b> | <b>37.9</b> | <b>33.4</b> | <b>38.5</b> | <b>37.9</b> | <b>25.0</b>  | <b>37.0</b> | <b>28.2</b>  |

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**REPORT G - PART A  
HEADCOUNT ENROLLMENT  
ALL STUDENTS BY PRIMARY MAJOR**

| COLLEGE/DIVISION<br>CIP/MAJOR                     | UNDERGRADUATE |           |             |           |           | POSTBAC  |            |          | GRADUATE |                 |          | TOTAL      |
|---|---------------|-----------|-------------|-----------|-----------|----------|------------|----------|----------|-----------------|----------|------------|
|   | Non-Degree    | Fresh-    | Sopho-<br>- | Junior    | Senio     | Post-Bac | Non-Degree | Master   | Law      | Speci-<br>alist | Doctor   |            |
| <b>ARTS AND SCIENCES</b>                          |               |           |             |           |           |          |            |          |          |                 |          |            |
| <b>Communications</b>                             |               |           |             |           |           |          |            |          |          |                 |          |            |
| 09.0101 Communication                             | 0             | 6         | 2           | 0         | 5         | 0        | 0          | 0        | 0        | 0               | 0        | 13         |
| <b>09 Subtotal</b>                                | <b>0</b>      | <b>6</b>  | <b>2</b>    | <b>0</b>  | <b>5</b>  | <b>0</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>13</b>  |
| <b>Education</b>                                  |               |           |             |           |           |          |            |          |          |                 |          |            |
| 13.1205 General Science Bf Educ                   | 0             | 0         | 0           | 0         | 1         | 0        | 0          | 0        | 0        | 0               | 0        | 1          |
| 13.1316 General Science Teacher                   | 0             | 0         | 0           | 0         | 0         | 0        | 0          | 1        | 0        | 0               | 0        | 1          |
| 13.1205 Pre_Sec Ed: English (5-12)                | 0             | 3         | 1           | 1         | 1         | 2        | 0          | 0        | 0        | 0               | 0        | 8          |
| 13.1205 Pre_Sec Ed: Genrl Sci                     | 0             | 2         | 2           | 2         | 2         | 0        | 0          | 0        | 0        | 0               | 0        | 8          |
| 13.1205 Pre_Sec Ed: Social Sci                    | 0             | 12        | 2           | 6         | 4         | 2        | 0          | 0        | 0        | 0               | 0        | 26         |
| 13.1205 Sec Ed: English (5-12)                    | 0             | 0         | 0           | 0         | 4         | 0        | 0          | 0        | 0        | 0               | 0        | 4          |
| 13.1205 Sec Ed: General Science                   | 0             | 0         | 0           | 0         | 1         | 1        | 0          | 0        | 0        | 0               | 0        | 2          |
| 13.1205 Sec Ed: Social Science                    | 0             | 0         | 0           | 1         | 0         | 1        | 0          | 0        | 0        | 0               | 0        | 2          |
| 13.1205 Social Science Bf Ed (5-12)               | 0             | 0         | 1           | 0         | 0         | 0        | 0          | 0        | 0        | 0               | 0        | 1          |
| <b>13 Subtotal</b>                                | <b>0</b>      | <b>17</b> | <b>6</b>    | <b>10</b> | <b>13</b> | <b>6</b> | <b>0</b>   | <b>1</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>53</b>  |
| <b>Engineering Related Technologies</b>           |               |           |             |           |           |          |            |          |          |                 |          |            |
| 15.0506 Water Qlty Tech: Env Hlth                 | 0             | 0         | 1           | 0         | 0         | 0        | 0          | 0        | 0        | 0               | 0        | 1          |
| 15.0506 Wtr Qlty Tech: Environ                    | 0             | 3         | 4           | 2         | 4         | 1        | 0          | 0        | 0        | 0               | 0        | 14         |
| <b>15 Subtotal</b>                                | <b>0</b>      | <b>3</b>  | <b>5</b>    | <b>2</b>  | <b>4</b>  | <b>1</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>15</b>  |
| <b>English Language and Lit./Letters</b>          |               |           |             |           |           |          |            |          |          |                 |          |            |
| 23.0101 English                                   | 0             | 0         | 0           | 0         | 3         | 0        | 0          | 0        | 0        | 0               | 0        | 3          |
| <b>23 Subtotal</b>                                | <b>0</b>      | <b>0</b>  | <b>0</b>    | <b>0</b>  | <b>3</b>  | <b>0</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>3</b>   |
| <b>Lib. Arts and Sci./Gen. Studies/Humanities</b> |               |           |             |           |           |          |            |          |          |                 |          |            |
| 24.0199 Liberal Studies                           | 0             | 1         | 2           | 1         | 3         | 0        | 0          | 0        | 0        | 0               | 0        | 7          |
| <b>24 Subtotal</b>                                | <b>0</b>      | <b>1</b>  | <b>2</b>    | <b>1</b>  | <b>3</b>  | <b>0</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>7</b>   |
| <b>Biological Sciences/Life Sciences</b>          |               |           |             |           |           |          |            |          |          |                 |          |            |
| 26.0101 Biology                                   | 0             | 11        | 6           | 2         | 8         | 1        | 0          | 0        | 0        | 0               | 0        | 28         |
| <b>26 Subtotal</b>                                | <b>0</b>      | <b>11</b> | <b>6</b>    | <b>2</b>  | <b>8</b>  | <b>1</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>28</b>  |
| <b>Multi/Interdisciplinary Studies</b>            |               |           |             |           |           |          |            |          |          |                 |          |            |
| 30.9999 Applied Science                           | 0             | 1         | 0           | 0         | 1         | 0        | 0          | 0        | 0        | 0               | 0        | 2          |
| <b>30 Subtotal</b>                                | <b>0</b>      | <b>1</b>  | <b>0</b>    | <b>0</b>  | <b>1</b>  | <b>0</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>2</b>   |
| <b>Public Administration and Services</b>         |               |           |             |           |           |          |            |          |          |                 |          |            |
| 44.0201 Community Service                         | 0             | 4         | 1           | 8         | 5         | 0        | 0          | 0        | 0        | 0               | 0        | 18         |
| <b>44 Subtotal</b>                                | <b>0</b>      | <b>4</b>  | <b>1</b>    | <b>8</b>  | <b>5</b>  | <b>0</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>18</b>  |
| <b>Visual and Performing Arts</b>                 |               |           |             |           |           |          |            |          |          |                 |          |            |
| 50.0402 Graphic Design                            | 0             | 4         | 2           | 6         | 8         | 1        | 0          | 0        | 0        | 0               | 0        | 21         |
| <b>50 Subtotal</b>                                | <b>0</b>      | <b>4</b>  | <b>2</b>    | <b>6</b>  | <b>8</b>  | <b>1</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>21</b>  |
| <b>COLLEGE TOTAL</b>                              | <b>0</b>      | <b>47</b> | <b>24</b>   | <b>29</b> | <b>50</b> | <b>9</b> | <b>0</b>   | <b>1</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>160</b> |

**REPORT G - PART A  
HEADCOUNT ENROLLMENT  
ALL STUDENTS BY PRIMARY MAJOR**

| COLLEGE/DIVISION<br>CIP/MAJOR                         | UNDERGRADUATE |            |             |           |           | POSTBAC  |            |           | GRADUATE |                 |          | TOTAL      |
|---|---------------|------------|-------------|-----------|-----------|----------|------------|-----------|----------|-----------------|----------|------------|
|   | Non-Degree    | Fresh-     | Sopho-<br>- | Junior    | Senio     | Post-Bac | Non-Degree | Master    | Law      | Speci-<br>alist | Doctor   |            |
| <b>EDUCATION AND GRADUATE SCHOOL</b>                  |               |            |             |           |           |          |            |           |          |                 |          |            |
| <b>Miscellaneous</b>                                  |               |            |             |           |           |          |            |           |          |                 |          |            |
| 00.0000 GM Unmatriculated                             | 0             | 0          | 0           | 0         | 0         | 0        | 0          | 34        | 0        | 0               | 0        | 34         |
| 00.0000 Non-Degree GR                                 | 0             | 0          | 0           | 0         | 0         | 0        | 29         | 0         | 0        | 0               | 0        | 29         |
| 00.0000 Sec Ed English Conversion                     | 0             | 0          | 0           | 0         | 0         | 1        | 0          | 0         | 0        | 0               | 0        | 1          |
| 00.0000 Sec Ed General Sci                            | 0             | 0          | 0           | 0         | 0         | 1        | 0          | 0         | 0        | 0               | 0        | 1          |
| 00.0000 Teacher Education                             | 0             | 0          | 0           | 0         | 0         | 1        | 0          | 0         | 0        | 0               | 0        | 1          |
| <b>00 Subtotal</b>                                    | <b>0</b>      | <b>0</b>   | <b>0</b>    | <b>0</b>  | <b>0</b>  | <b>3</b> | <b>29</b>  | <b>34</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>66</b>  |
| <b>Education</b>                                      |               |            |             |           |           |          |            |           |          |                 |          |            |
| 13.1101 Counseling & Development                      | 0             | 0          | 0           | 0         | 0         | 0        | 0          | 1         | 0        | 0               | 0        | 1          |
| 13.1101 Counselor Education                           | 0             | 0          | 0           | 0         | 0         | 0        | 0          | 11        | 0        | 0               | 0        | 11         |
| 13.1202 Elementary Education (K-8)                    | 0             | 0          | 1           | 3         | 29        | 0        | 0          | 0         | 0        | 0               | 0        | 33         |
| 13.1314 Health & Physical Educ                        | 0             | 0          | 0           | 1         | 6         | 0        | 0          | 0         | 0        | 0               | 0        | 7          |
| 13.1206 Learning Development                          | 0             | 0          | 0           | 0         | 0         | 0        | 0          | 50        | 0        | 0               | 0        | 50         |
| 13.1314 Phys Ed & Hlth Ext (K-12)                     | 0             | 0          | 0           | 1         | 0         | 0        | 0          | 0         | 0        | 0               | 0        | 1          |
| 13.1202 Pre_Elementary Education                      | 0             | 57         | 26          | 29        | 33        | 2        | 0          | 0         | 0        | 0               | 0        | 147        |
| 13.1314 Pre_Health & Phys Educ                        | 0             | 14         | 3           | 10        | 10        | 0        | 0          | 0         | 0        | 0               | 0        | 37         |
| 13.1320 Pre_Sec Ed: Industrial                        | 0             | 0          | 0           | 1         | 2         | 0        | 0          | 0         | 0        | 0               | 0        | 3          |
| 13.1205 Pre_Sec Ed: Social Sci                        | 0             | 0          | 1           | 1         | 0         | 0        | 0          | 0         | 0        | 0               | 0        | 2          |
| 13.1320 Sec Ed: Industrial                            | 0             | 1          | 0           | 0         | 0         | 0        | 0          | 0         | 0        | 0               | 0        | 1          |
| <b>13 Subtotal</b>                                    | <b>0</b>      | <b>72</b>  | <b>31</b>   | <b>46</b> | <b>80</b> | <b>2</b> | <b>0</b>   | <b>62</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>293</b> |
| <b>Engineering Related Technologies</b>               |               |            |             |           |           |          |            |           |          |                 |          |            |
| 15.0603 Industrial Technology                         | 0             | 1          | 0           | 1         | 0         | 0        | 0          | 0         | 0        | 0               | 0        | 2          |
| <b>15 Subtotal</b>                                    | <b>0</b>      | <b>1</b>   | <b>0</b>    | <b>1</b>  | <b>0</b>  | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>2</b>   |
| <b>Parks, Recreation, Leisure and Fitness Studies</b> |               |            |             |           |           |          |            |           |          |                 |          |            |
| 31.0599 HPE: Health Promotion                         | 0             | 1          | 2           | 6         | 6         | 0        | 0          | 0         | 0        | 0               | 0        | 15         |
| <b>31 Subtotal</b>                                    | <b>0</b>      | <b>1</b>   | <b>2</b>    | <b>6</b>  | <b>6</b>  | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>15</b>  |
| <b>COLLEGE TOTAL</b>                                  | <b>0</b>      | <b>74</b>  | <b>33</b>   | <b>53</b> | <b>86</b> | <b>5</b> | <b>29</b>  | <b>96</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>376</b> |
| <b>NO COLLEGE DESIGNATED</b>                          |               |            |             |           |           |          |            |           |          |                 |          |            |
| <b>Miscellaneous</b>                                  |               |            |             |           |           |          |            |           |          |                 |          |            |
| 00.0000 Degree Seeking Undecided                      | 0             | 118        | 20          | 7         | 5         | 1        | 0          | 0         | 0        | 0               | 0        | 151        |
| 00.0000 Non-Degree UG                                 | 0             | 40         | 3           | 2         | 1         | 3        | 0          | 0         | 0        | 0               | 0        | 49         |
| <b>00 Subtotal</b>                                    | <b>0</b>      | <b>158</b> | <b>23</b>   | <b>9</b>  | <b>6</b>  | <b>4</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>200</b> |
| <b>Education</b>                                      |               |            |             |           |           |          |            |           |          |                 |          |            |
| 13.1202 Elementary Education                          | 0             | 0          | 0           | 0         | 0         | 0        | 0          | 1         | 0        | 0               | 0        | 1          |
| <b>13 Subtotal</b>                                    | <b>0</b>      | <b>0</b>   | <b>0</b>    | <b>0</b>  | <b>0</b>  | <b>0</b> | <b>0</b>   | <b>1</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>1</b>   |
| <b>Public Administration and Services</b>             |               |            |             |           |           |          |            |           |          |                 |          |            |
| 44.0201 Community Service                             | 0             | 1          | 0           | 0         | 0         | 0        | 0          | 0         | 0        | 0               | 0        | 1          |
| <b>44 Subtotal</b>                                    | <b>0</b>      | <b>1</b>   | <b>0</b>    | <b>0</b>  | <b>0</b>  | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>1</b>   |
| <b>COLLEGE TOTAL</b>                                  | <b>0</b>      | <b>159</b> | <b>23</b>   | <b>9</b>  | <b>6</b>  | <b>4</b> | <b>0</b>   | <b>1</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>202</b> |

**REPORT G - PART A  
HEADCOUNT ENROLLMENT  
ALL STUDENTS BY PRIMARY MAJOR**

| COLLEGE/DIVISION<br>CIP/MAJOR                  | UNDERGRADUATE  |           |            |           |           | POSTBAC      |                |          | GRADUATE |                 |          | TOTAL      |
|--|----------------|-----------|------------|-----------|-----------|--------------|----------------|----------|----------|-----------------|----------|------------|
|  | Non-<br>Degree | Fresh-    | Sopho<br>- | Junior    | Senio     | Post-<br>Bac | Non-<br>Degree | Master   | Law      | Speci-<br>alist | Doctor   |            |
| <b>NURSING</b>                                 |                |           |            |           |           |              |                |          |          |                 |          |            |
| <b>Miscellaneous</b>                           |                |           |            |           |           |              |                |          |          |                 |          |            |
| 00.0000 Degree Seeking Undecided               | 0              | 1         | 0          | 0         | 0         | 0            | 0              | 0        | 0        | 0               | 0        | 1          |
| <b>00 Subtotal</b>                             | <b>0</b>       | <b>1</b>  | <b>0</b>   | <b>0</b>  | <b>0</b>  | <b>0</b>     | <b>0</b>       | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>1</b>   |
| <b>Health Professions and Related Services</b> |                |           |            |           |           |              |                |          |          |                 |          |            |
| 51.1601 Nursing                                | 0              | 11        | 35         | 27        | 36        | 4            | 0              | 0        | 0        | 0               | 0        | 113        |
| 51.1601 Pre-BSN                                | 0              | 3         | 2          | 1         | 5         | 0            | 0              | 0        | 0        | 0               | 0        | 11         |
| 51.1601 Pre-Nursing ADN                        | 0              | 58        | 12         | 5         | 4         | 4            | 0              | 0        | 0        | 0               | 0        | 83         |
| 51.1601 Transition Nursing BSN                 | 0              | 6         | 4          | 10        | 10        | 1            | 0              | 0        | 0        | 0               | 0        | 31         |
| <b>51 Subtotal</b>                             | <b>0</b>       | <b>78</b> | <b>53</b>  | <b>43</b> | <b>55</b> | <b>9</b>     | <b>0</b>       | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>238</b> |
| <b>COLLEGE TOTAL</b>                           | <b>0</b>       | <b>79</b> | <b>53</b>  | <b>43</b> | <b>55</b> | <b>9</b>     | <b>0</b>       | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>239</b> |

**REPORT G - PART A  
HEADCOUNT ENROLLMENT  
ALL STUDENTS BY PRIMARY MAJOR**

| COLLEGE/DIVISION<br>CIP/MAJOR                     | UNDERGRADUATE |           |           |           |           | POSTBAC  |            |          | GRADUATE |                 |          | TOTAL      |
|---|---------------|-----------|-----------|-----------|-----------|----------|------------|----------|----------|-----------------|----------|------------|
|   | Non-Degree    | Fresh-    | Sopho-    | Junior    | Senio     | Post-Bac | Non-Degree | Master   | Law      | Speci-<br>alist | Doctor   |            |
| <b>TECHNICAL SCIENCE</b>                          |               |           |           |           |           |          |            |          |          |                 |          |            |
| <b>Agricultural Business and Production</b>       |               |           |           |           |           |          |            |          |          |                 |          |            |
| 01.9999 Agricultural Mechanics Tech               | 0             | 0         | 2         | 2         | 1         | 0        | 0          | 0        | 0        | 0               | 0        | 5          |
| 01.0201 Agricultural Operations Tech              | 0             | 15        | 7         | 2         | 10        | 0        | 0          | 0        | 0        | 0               | 0        | 34         |
| 01.9999 Agricultural Technology                   | 0             | 1         | 0         | 0         | 0         | 0        | 0          | 0        | 0        | 0               | 0        | 1          |
| 01.9999 Agriculture Technology                    | 0             | 1         | 4         | 2         | 1         | 0        | 0          | 0        | 0        | 0               | 0        | 8          |
| <b>01 Subtotal</b>                                | <b>0</b>      | <b>17</b> | <b>13</b> | <b>6</b>  | <b>12</b> | <b>0</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>48</b>  |
| <b>Computer and Information Sciences</b>          |               |           |           |           |           |          |            |          |          |                 |          |            |
| 11.0401 Computer Engineering Tech                 | 0             | 0         | 3         | 0         | 0         | 0        | 0          | 0        | 0        | 0               | 0        | 3          |
| 11.0401 Computer Information                      | 0             | 14        | 8         | 12        | 19        | 1        | 0          | 0        | 0        | 0               | 0        | 54         |
| <b>11 Subtotal</b>                                | <b>0</b>      | <b>14</b> | <b>11</b> | <b>12</b> | <b>19</b> | <b>1</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>57</b>  |
| <b>Education</b>                                  |               |           |           |           |           |          |            |          |          |                 |          |            |
| 13.1205 Business Education (5-12)                 | 0             | 0         | 1         | 0         | 0         | 0        | 0          | 0        | 0        | 0               | 0        | 1          |
| 13.1320 Pre_Sec Ed: Industrial                    | 0             | 1         | 0         | 0         | 2         | 0        | 0          | 0        | 0        | 0               | 0        | 3          |
| 13.1205 Pre-Sec Ed: Business                      | 0             | 1         | 2         | 1         | 1         | 2        | 0          | 0        | 0        | 0               | 0        | 7          |
| 13.1205 Sec Ed: Applied Technology                | 0             | 0         | 0         | 0         | 1         | 0        | 0          | 0        | 0        | 0               | 0        | 1          |
| 13.1205 Sec Ed: Business Education                | 0             | 0         | 0         | 0         | 1         | 0        | 0          | 0        | 0        | 0               | 0        | 1          |
| 13.1320 Sec Ed: Industrial                        | 0             | 0         | 0         | 0         | 2         | 0        | 0          | 0        | 0        | 0               | 0        | 2          |
| <b>13 Subtotal</b>                                | <b>0</b>      | <b>2</b>  | <b>3</b>  | <b>1</b>  | <b>7</b>  | <b>2</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>15</b>  |
| <b>Engineering Related Technologies</b>           |               |           |           |           |           |          |            |          |          |                 |          |            |
| 15.0803 Automotive Technology                     | 0             | 26        | 9         | 10        | 16        | 0        | 0          | 0        | 0        | 0               | 0        | 61         |
| 15.9999 Eng Tech: Civil Engineer                  | 0             | 10        | 4         | 8         | 10        | 1        | 0          | 0        | 0        | 0               | 0        | 33         |
| 15.9999 Eng Tech: Electronics Eng                 | 0             | 3         | 0         | 3         | 10        | 1        | 0          | 0        | 0        | 0               | 0        | 17         |
| 15.0611 Metals Technology                         | 0             | 1         | 1         | 1         | 0         | 0        | 0          | 0        | 0        | 0               | 0        | 3          |
| <b>15 Subtotal</b>                                | <b>0</b>      | <b>40</b> | <b>14</b> | <b>22</b> | <b>36</b> | <b>2</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>114</b> |
| <b>Multi/Interdisciplinary Studies</b>            |               |           |           |           |           |          |            |          |          |                 |          |            |
| 30.9999 Applied Science                           | 0             | 0         | 0         | 0         | 1         | 0        | 0          | 0        | 0        | 0               | 0        | 1          |
| <b>30 Subtotal</b>                                | <b>0</b>      | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>1</b>  | <b>0</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>1</b>   |
| <b>Mechanics and Repairs</b>                      |               |           |           |           |           |          |            |          |          |                 |          |            |
| 47.0603 Automotive Tech: Auto                     | 0             | 4         | 0         | 0         | 1         | 0        | 0          | 0        | 0        | 0               | 0        | 5          |
| 47.0605 Diesel Technology                         | 0             | 29        | 19        | 24        | 30        | 3        | 0          | 0        | 0        | 0               | 0        | 105        |
| <b>47 Subtotal</b>                                | <b>0</b>      | <b>33</b> | <b>19</b> | <b>24</b> | <b>31</b> | <b>3</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>110</b> |
| <b>Precision Production Trades</b>                |               |           |           |           |           |          |            |          |          |                 |          |            |
| 48.0101 Design Drafting Technology                | 0             | 13        | 10        | 10        | 13        | 0        | 0          | 0        | 0        | 0               | 0        | 46         |
| <b>48 Subtotal</b>                                | <b>0</b>      | <b>13</b> | <b>10</b> | <b>10</b> | <b>13</b> | <b>0</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>46</b>  |
| <b>Transportation and Material Moving Workers</b> |               |           |           |           |           |          |            |          |          |                 |          |            |
| 49.0299 Railroad Maintenance &                    | 0             | 0         | 1         | 1         | 0         | 0        | 0          | 0        | 0        | 0               | 0        | 2          |
| <b>49 Subtotal</b>                                | <b>0</b>      | <b>0</b>  | <b>1</b>  | <b>1</b>  | <b>0</b>  | <b>0</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>2</b>   |
| <b>Visual and Performing Arts</b>                 |               |           |           |           |           |          |            |          |          |                 |          |            |
| 50.0402 Graphic Design                            | 0             | 1         | 0         | 0         | 0         | 0        | 0          | 0        | 0        | 0               | 0        | 1          |
| <b>50 Subtotal</b>                                | <b>0</b>      | <b>1</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>1</b>   |

**REPORT G - PART A  
 HEADCOUNT ENROLLMENT  
 ALL STUDENTS BY PRIMARY MAJOR**

| COLLEGE/DIVISION<br>CIP/MAJOR                  | UNDERGRADUATE |            |            |            |            | POSTBAC   |            |           | GRADUATE |            |          | TOTAL        |
|--|---------------|------------|------------|------------|------------|-----------|------------|-----------|----------|------------|----------|--------------|
|  | Non-Degree    | Fresh-     | Sopho-     | Junior     | Senio      | Post-Bac  | Non-Degree | Master    | Law      | Specialist | Doctor   |              |
| <b>Business Management and Admin. Services</b> |               |            |            |            |            |           |            |           |          |            |          |              |
| 52.0299 Business Technology                    | 0             | 38         | 32         | 32         | 56         | 2         | 0          | 0         | 0        | 0          | 0        | 160          |
| <b>52 Subtotal</b>                             | <b>0</b>      | <b>38</b>  | <b>32</b>  | <b>32</b>  | <b>56</b>  | <b>2</b>  | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>   | <b>0</b> | <b>160</b>   |
| <b>COLLEGE TOTAL</b>                           | <b>0</b>      | <b>158</b> | <b>103</b> | <b>108</b> | <b>175</b> | <b>10</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>   | <b>0</b> | <b>554</b>   |
| <b>TOTAL STUDENTS</b>                          | <b>0</b>      | <b>517</b> | <b>236</b> | <b>242</b> | <b>372</b> | <b>37</b> | <b>29</b>  | <b>98</b> | <b>0</b> | <b>0</b>   | <b>0</b> | <b>1,531</b> |

Steven F. Jamruzka  
 Registrar

**REPORT G - PART B  
HEADCOUNT ENROLLMENT  
ALL STUDENTS WITH SECOND MAJORS  
OR SECOND DEGREES**

| COLLEGE/DIVISION<br>CIP/MAJOR                         | UNDERGRADUATE  |          |            |          |          |          | GRADUATE       |          |          |                 |          | TOTAL    |
|---|----------------|----------|------------|----------|----------|----------|----------------|----------|----------|-----------------|----------|----------|
|   | Non-<br>Degree | Fresh-   | Sopho<br>- | Junior   | Senio    | Second   | Non-<br>Degree | Master   | Law      | Speci-<br>alist | Doctor   |          |
| <b>Agricultural Business and Production</b>           |                |          |            |          |          |          |                |          |          |                 |          |          |
| 01.9999 Agriculture Technology                        | 0              | 0        | 0          | 0        | 5        | 0        | 0              | 0        | 0        | 0               | 0        | 5        |
| <b>01 Subtotal</b>                                    | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>0</b> | <b>5</b> | <b>0</b> | <b>0</b>       | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>5</b> |
| <b>Communications</b>                                 |                |          |            |          |          |          |                |          |          |                 |          |          |
| 09.0101 Communication                                 | 0              | 1        | 0          | 0        | 1        | 0        | 0              | 0        | 0        | 0               | 0        | 2        |
| <b>09 Subtotal</b>                                    | <b>0</b>       | <b>1</b> | <b>0</b>   | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b>       | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>2</b> |
| <b>Computer and Information Sciences</b>              |                |          |            |          |          |          |                |          |          |                 |          |          |
| 11.0401 Computer Information                          | 0              | 0        | 0          | 0        | 3        | 0        | 0              | 0        | 0        | 0               | 0        | 3        |
| <b>11 Subtotal</b>                                    | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>0</b> | <b>3</b> | <b>0</b> | <b>0</b>       | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>3</b> |
| <b>Education</b>                                      |                |          |            |          |          |          |                |          |          |                 |          |          |
| 13.1314 Pre_Health & Phys Educ                        | 0              | 0        | 1          | 0        | 0        | 0        | 0              | 0        | 0        | 0               | 0        | 1        |
| 13.1320 Sec Ed: Industrial                            | 0              | 0        | 0          | 0        | 1        | 0        | 0              | 0        | 0        | 0               | 0        | 1        |
| <b>13 Subtotal</b>                                    | <b>0</b>       | <b>0</b> | <b>1</b>   | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b>       | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>2</b> |
| <b>Engineering Related Technologies</b>               |                |          |            |          |          |          |                |          |          |                 |          |          |
| 15.9999 Eng Tech: Civil Engineer                      | 0              | 0        | 0          | 1        | 1        | 0        | 0              | 0        | 0        | 0               | 0        | 2        |
| 15.9999 Eng Tech: Manufacturing                       | 0              | 0        | 0          | 1        | 1        | 0        | 0              | 0        | 0        | 0               | 0        | 2        |
| <b>15 Subtotal</b>                                    | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>2</b> | <b>2</b> | <b>0</b> | <b>0</b>       | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>4</b> |
| <b>Lib. Arts and Sci./Gen. Studies/Humanities</b>     |                |          |            |          |          |          |                |          |          |                 |          |          |
| 24.0199 Liberal Studies                               | 0              | 0        | 0          | 0        | 1        | 0        | 0              | 0        | 0        | 0               | 0        | 1        |
| <b>24 Subtotal</b>                                    | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b>       | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>1</b> |
| <b>Biological Sciences/Life Sciences</b>              |                |          |            |          |          |          |                |          |          |                 |          |          |
| 26.0101 Biology                                       | 0              | 0        | 0          | 0        | 0        | 1        | 0              | 0        | 0        | 0               | 0        | 1        |
| <b>26 Subtotal</b>                                    | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b>       | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>1</b> |
| <b>Parks, Recreation, Leisure and Fitness Studies</b> |                |          |            |          |          |          |                |          |          |                 |          |          |
| 31.0599 HPE: Health Promotion                         | 0              | 0        | 0          | 1        | 1        | 0        | 0              | 0        | 0        | 0               | 0        | 2        |
| <b>31 Subtotal</b>                                    | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>1</b> | <b>1</b> | <b>0</b> | <b>0</b>       | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>2</b> |
| <b>Mechanics and Repairs</b>                          |                |          |            |          |          |          |                |          |          |                 |          |          |
| 47.0603 Automotive Tech: Auto                         | 0              | 0        | 0          | 0        | 1        | 0        | 0              | 0        | 0        | 0               | 0        | 1        |
| 47.0605 Diesel Technology                             | 0              | 0        | 1          | 0        | 0        | 0        | 0              | 0        | 0        | 0               | 0        | 1        |
| <b>47 Subtotal</b>                                    | <b>0</b>       | <b>0</b> | <b>1</b>   | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b>       | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>2</b> |
| <b>Precision Production Trades</b>                    |                |          |            |          |          |          |                |          |          |                 |          |          |
| 48.0101 Design Drafting Technology                    | 0              | 0        | 0          | 0        | 1        | 0        | 0              | 0        | 0        | 0               | 0        | 1        |
| <b>48 Subtotal</b>                                    | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b>       | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>1</b> |
| <b>Transportation and Material Moving Workers</b>     |                |          |            |          |          |          |                |          |          |                 |          |          |
| 49.0299 Railroad Maintenance &                        | 0              | 1        | 0          | 0        | 0        | 0        | 0              | 0        | 0        | 0               | 0        | 1        |
| <b>49 Subtotal</b>                                    | <b>0</b>       | <b>1</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>       | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>1</b> |
| <b>Visual and Performing Arts</b>                     |                |          |            |          |          |          |                |          |          |                 |          |          |
| 50.0402 Graphic Design                                | 0              | 0        | 0          | 0        | 1        | 0        | 0              | 0        | 0        | 0               | 0        | 1        |
| <b>50 Subtotal</b>                                    | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b>       | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>1</b> |

**REPORT G - PART B  
HEADCOUNT ENROLLMENT  
ALL STUDENTS WITH SECOND MAJORS  
OR SECOND DEGREES**

| COLLEGE/DIVISION<br>CIP/MAJOR                         | UNDERGRADUATE |          |             |          |           |          | GRADUATE   |          |          |                 |          | TOTAL     |
|---|---------------|----------|-------------|----------|-----------|----------|------------|----------|----------|-----------------|----------|-----------|
|   | Non-Degree    | Fresh-   | Sopho-<br>- | Junior   | Senio     | Second   | Non-Degree | Master   | Law      | Speci-<br>alist | Doctor   |           |
| <b>Business Management and Admin. Services</b>        |               |          |             |          |           |          |            |          |          |                 |          |           |
| 52.0299 Business Technology                           | 0             | 1        | 0           | 0        | 1         | 0        | 0          | 0        | 0        | 0               | 0        | 2         |
| <b>52 Subtotal</b>                                    | <b>0</b>      | <b>1</b> | <b>0</b>    | <b>0</b> | <b>1</b>  | <b>0</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>2</b>  |
| <b>COLLEGE TOTAL</b>                                  | <b>0</b>      | <b>3</b> | <b>2</b>    | <b>3</b> | <b>18</b> | <b>1</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>27</b> |
| <b>EDUCATION AND GRADUATE SCHOOL</b>                  |               |          |             |          |           |          |            |          |          |                 |          |           |
| <b>Parks, Recreation, Leisure and Fitness Studies</b> |               |          |             |          |           |          |            |          |          |                 |          |           |
| 31.0599 HPE: Health Promotion                         | 0             | 0        | 0           | 1        | 0         | 0        | 0          | 0        | 0        | 0               | 0        | 1         |
| <b>31 Subtotal</b>                                    | <b>0</b>      | <b>0</b> | <b>0</b>    | <b>1</b> | <b>0</b>  | <b>0</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>1</b>  |
| <b>COLLEGE TOTAL</b>                                  | <b>0</b>      | <b>0</b> | <b>0</b>    | <b>1</b> | <b>0</b>  | <b>0</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>1</b>  |
| <b>NO COLLEGE DESIGNATED</b>                          |               |          |             |          |           |          |            |          |          |                 |          |           |
| <b>Agricultural Business and Production</b>           |               |          |             |          |           |          |            |          |          |                 |          |           |
| 01.9999 Agriculture Technology                        | 0             | 0        | 0           | 0        | 1         | 0        | 0          | 0        | 0        | 0               | 0        | 1         |
| <b>01 Subtotal</b>                                    | <b>0</b>      | <b>0</b> | <b>0</b>    | <b>0</b> | <b>1</b>  | <b>0</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>1</b>  |
| <b>Engineering Related Technologies</b>               |               |          |             |          |           |          |            |          |          |                 |          |           |
| 15.0803 Automotive Technology                         | 0             | 0        | 0           | 0        | 1         | 0        | 0          | 0        | 0        | 0               | 0        | 1         |
| <b>15 Subtotal</b>                                    | <b>0</b>      | <b>0</b> | <b>0</b>    | <b>0</b> | <b>1</b>  | <b>0</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>1</b>  |
| <b>COLLEGE TOTAL</b>                                  | <b>0</b>      | <b>0</b> | <b>0</b>    | <b>0</b> | <b>2</b>  | <b>0</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>2</b>  |
| <b>TOTAL STUDENTS</b>                                 | <b>0</b>      | <b>3</b> | <b>2</b>    | <b>4</b> | <b>20</b> | <b>1</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>30</b> |

Steven F. Jamruzka  
Registrar

**REPORT G - PART C  
HEADCOUNT ENROLLMENT  
FIRST-TIME STUDENTS BY PRIMARY MAJOR**

| COLLEGE/DIVISION<br>CIP/MAJOR                         | UNDERGRADUATE |           |             |          |          | POSTBAC  |            |           | GRADUATE |                 |          | TOTAL     |
|---|---------------|-----------|-------------|----------|----------|----------|------------|-----------|----------|-----------------|----------|-----------|
|   | Non-Degree    | Fresh-    | Sopho-<br>- | Junior   | Senio    | Post-Bac | Non-Degree | Master    | Law      | Speci-<br>alist | Doctor   |           |
| <b>ARTS AND SCIENCES</b>                              |               |           |             |          |          |          |            |           |          |                 |          |           |
| <b>Communications</b>                                 |               |           |             |          |          |          |            |           |          |                 |          |           |
| 09.0101 Communication                                 | 0             | 6         | 0           | 0        | 0        | 0        | 0          | 0         | 0        | 0               | 0        | 6         |
| <b>09 Subtotal</b>                                    | <b>0</b>      | <b>6</b>  | <b>0</b>    | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>6</b>  |
| <b>Education</b>                                      |               |           |             |          |          |          |            |           |          |                 |          |           |
| 13.1205 Pre_Sec Ed: Genrl Sci                         | 0             | 1         | 1           | 0        | 0        | 0        | 0          | 0         | 0        | 0               | 0        | 2         |
| 13.1205 Pre_Sec Ed: Social Sci                        | 0             | 8         | 1           | 1        | 0        | 1        | 0          | 0         | 0        | 0               | 0        | 11        |
| <b>13 Subtotal</b>                                    | <b>0</b>      | <b>9</b>  | <b>2</b>    | <b>1</b> | <b>0</b> | <b>1</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>13</b> |
| <b>Engineering Related Technologies</b>               |               |           |             |          |          |          |            |           |          |                 |          |           |
| 15.0506 Wtr Qlty Tech: Environ                        | 0             | 2         | 0           | 1        | 0        | 0        | 0          | 0         | 0        | 0               | 0        | 3         |
| <b>15 Subtotal</b>                                    | <b>0</b>      | <b>2</b>  | <b>0</b>    | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>3</b>  |
| <b>Biological Sciences/Life Sciences</b>              |               |           |             |          |          |          |            |           |          |                 |          |           |
| 26.0101 Biology                                       | 0             | 9         | 2           | 0        | 0        | 0        | 0          | 0         | 0        | 0               | 0        | 11        |
| <b>26 Subtotal</b>                                    | <b>0</b>      | <b>9</b>  | <b>2</b>    | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>11</b> |
| <b>Public Administration and Services</b>             |               |           |             |          |          |          |            |           |          |                 |          |           |
| 44.0201 Community Service                             | 0             | 2         | 0           | 2        | 0        | 0        | 0          | 0         | 0        | 0               | 0        | 4         |
| <b>44 Subtotal</b>                                    | <b>0</b>      | <b>2</b>  | <b>0</b>    | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>4</b>  |
| <b>Visual and Performing Arts</b>                     |               |           |             |          |          |          |            |           |          |                 |          |           |
| 50.0402 Graphic Design                                | 0             | 2         | 0           | 1        | 0        | 1        | 0          | 0         | 0        | 0               | 0        | 4         |
| <b>50 Subtotal</b>                                    | <b>0</b>      | <b>2</b>  | <b>0</b>    | <b>1</b> | <b>0</b> | <b>1</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>4</b>  |
| <b>COLLEGE TOTAL</b>                                  | <b>0</b>      | <b>30</b> | <b>4</b>    | <b>5</b> | <b>0</b> | <b>2</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>41</b> |
| <b>EDUCATION AND GRADUATE SCHOOL</b>                  |               |           |             |          |          |          |            |           |          |                 |          |           |
| <b>Miscellaneous</b>                                  |               |           |             |          |          |          |            |           |          |                 |          |           |
| 00.0000 GM Unmatriculated                             | 0             | 0         | 0           | 0        | 0        | 0        | 0          | 10        | 0        | 0               | 0        | 10        |
| 00.0000 Non-Degree GR                                 | 0             | 0         | 0           | 0        | 0        | 0        | 10         | 0         | 0        | 0               | 0        | 10        |
| <b>00 Subtotal</b>                                    | <b>0</b>      | <b>0</b>  | <b>0</b>    | <b>0</b> | <b>0</b> | <b>0</b> | <b>10</b>  | <b>10</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>20</b> |
| <b>Education</b>                                      |               |           |             |          |          |          |            |           |          |                 |          |           |
| 13.1202 Pre_Elementary Education                      | 0             | 30        | 8           | 5        | 2        | 0        | 0          | 0         | 0        | 0               | 0        | 45        |
| 13.1314 Pre_Health & Phys Educ                        | 0             | 7         | 1           | 1        | 0        | 0        | 0          | 0         | 0        | 0               | 0        | 9         |
| <b>13 Subtotal</b>                                    | <b>0</b>      | <b>37</b> | <b>9</b>    | <b>6</b> | <b>2</b> | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>54</b> |
| <b>Engineering Related Technologies</b>               |               |           |             |          |          |          |            |           |          |                 |          |           |
| 15.0603 Industrial Technology                         | 0             | 1         | 0           | 1        | 0        | 0        | 0          | 0         | 0        | 0               | 0        | 2         |
| <b>15 Subtotal</b>                                    | <b>0</b>      | <b>1</b>  | <b>0</b>    | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>2</b>  |
| <b>Parks, Recreation, Leisure and Fitness Studies</b> |               |           |             |          |          |          |            |           |          |                 |          |           |
| 31.0599 HPE: Health Promotion                         | 0             | 1         | 0           | 0        | 0        | 0        | 0          | 0         | 0        | 0               | 0        | 1         |
| <b>31 Subtotal</b>                                    | <b>0</b>      | <b>1</b>  | <b>0</b>    | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>1</b>  |
| <b>COLLEGE TOTAL</b>                                  | <b>0</b>      | <b>39</b> | <b>9</b>    | <b>7</b> | <b>2</b> | <b>0</b> | <b>10</b>  | <b>10</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>77</b> |

**REPORT G - PART C  
HEADCOUNT ENROLLMENT  
FIRST-TIME STUDENTS BY PRIMARY MAJOR**

| COLLEGE/DIVISION<br>CIP/MAJOR                  | UNDERGRADUATE |            |             |          |          | POSTBAC  |            |          | GRADUATE |                 |          | TOTAL      |
|--|---------------|------------|-------------|----------|----------|----------|------------|----------|----------|-----------------|----------|------------|
|  | Non-Degree    | Fresh-     | Sopho-<br>- | Junior   | Senio    | Post-Bac | Non-Degree | Master   | Law      | Speci-<br>alist | Doctor   |            |
| <b>NO COLLEGE DESIGNATED</b>                   |               |            |             |          |          |          |            |          |          |                 |          |            |
| <b>Miscellaneous</b>                           |               |            |             |          |          |          |            |          |          |                 |          |            |
| 00.0000 Degree Seeking Undecided               | 0             | 78         | 4           | 2        | 0        | 0        | 0          | 0        | 0        | 0               | 0        | 84         |
| 00.0000 Non-Degree UG                          | 0             | 28         | 1           | 0        | 0        | 1        | 0          | 0        | 0        | 0               | 0        | 30         |
| <b>00 Subtotal</b>                             | <b>0</b>      | <b>106</b> | <b>5</b>    | <b>2</b> | <b>0</b> | <b>1</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>114</b> |
| <b>COLLEGE TOTAL</b>                           | <b>0</b>      | <b>106</b> | <b>5</b>    | <b>2</b> | <b>0</b> | <b>1</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>114</b> |
| <b>NURSING</b>                                 |               |            |             |          |          |          |            |          |          |                 |          |            |
| <b>Miscellaneous</b>                           |               |            |             |          |          |          |            |          |          |                 |          |            |
| 00.0000 Degree Seeking Undecided               | 0             | 1          | 0           | 0        | 0        | 0        | 0          | 0        | 0        | 0               | 0        | 1          |
| <b>00 Subtotal</b>                             | <b>0</b>      | <b>1</b>   | <b>0</b>    | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>1</b>   |
| <b>Health Professions and Related Services</b> |               |            |             |          |          |          |            |          |          |                 |          |            |
| 51.1601 Nursing                                | 0             | 5          | 1           | 1        | 2        | 1        | 0          | 0        | 0        | 0               | 0        | 10         |
| 51.1601 Pre-BSN                                | 0             | 2          | 0           | 0        | 0        | 0        | 0          | 0        | 0        | 0               | 0        | 2          |
| 51.1601 Pre-Nursing ADN                        | 0             | 33         | 3           | 1        | 0        | 3        | 0          | 0        | 0        | 0               | 0        | 40         |
| 51.1601 Transition Nursing BSN                 | 0             | 2          | 0           | 1        | 0        | 0        | 0          | 0        | 0        | 0               | 0        | 3          |
| <b>51 Subtotal</b>                             | <b>0</b>      | <b>42</b>  | <b>4</b>    | <b>3</b> | <b>2</b> | <b>4</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>55</b>  |
| <b>COLLEGE TOTAL</b>                           | <b>0</b>      | <b>43</b>  | <b>4</b>    | <b>3</b> | <b>2</b> | <b>4</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>56</b>  |

**REPORT G - PART C**  
**HEADCOUNT ENROLLMENT**  
**FIRST-TIME STUDENTS BY PRIMARY MAJOR**

| COLLEGE/DIVISION<br>CIP/MAJOR                  | UNDERGRADUATE |            |           |           |           | POSTBAC  |            |           | GRADUATE |                 |          | TOTAL      |
|--|---------------|------------|-----------|-----------|-----------|----------|------------|-----------|----------|-----------------|----------|------------|
|  | Non-Degree    | Fresh-     | Sopho-    | Junior    | Senio     | Post-Bac | Non-Degree | Master    | Law      | Speci-<br>alist | Doctor   |            |
| <b>TECHNICAL SCIENCE</b>                       |               |            |           |           |           |          |            |           |          |                 |          |            |
| <b>Agricultural Business and Production</b>    |               |            |           |           |           |          |            |           |          |                 |          |            |
| 01.0201 Agricultural Operations Tech           | 0             | 11         | 0         | 0         | 0         | 0        | 0          | 0         | 0        | 0               | 0        | 11         |
| <b>01 Subtotal</b>                             | <b>0</b>      | <b>11</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>11</b>  |
| <b>Computer and Information Sciences</b>       |               |            |           |           |           |          |            |           |          |                 |          |            |
| 11.0401 Computer Information                   | 0             | 8          | 2         | 0         | 2         | 0        | 0          | 0         | 0        | 0               | 0        | 12         |
| <b>11 Subtotal</b>                             | <b>0</b>      | <b>8</b>   | <b>2</b>  | <b>0</b>  | <b>2</b>  | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>12</b>  |
| <b>Education</b>                               |               |            |           |           |           |          |            |           |          |                 |          |            |
| 13.1320 Pre_Sec Ed: Industrial                 | 0             | 1          | 0         | 0         | 1         | 0        | 0          | 0         | 0        | 0               | 0        | 2          |
| 13.1205 Pre-Sec Ed: Business                   | 0             | 1          | 0         | 0         | 0         | 1        | 0          | 0         | 0        | 0               | 0        | 2          |
| <b>13 Subtotal</b>                             | <b>0</b>      | <b>2</b>   | <b>0</b>  | <b>0</b>  | <b>1</b>  | <b>1</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>4</b>   |
| <b>Engineering Related Technologies</b>        |               |            |           |           |           |          |            |           |          |                 |          |            |
| 15.0803 Automotive Technology                  | 0             | 22         | 0         | 1         | 0         | 0        | 0          | 0         | 0        | 0               | 0        | 23         |
| 15.9999 Eng Tech: Civil Engineer               | 0             | 7          | 0         | 2         | 1         | 0        | 0          | 0         | 0        | 0               | 0        | 10         |
| 15.9999 Eng Tech: Electronics Eng              | 0             | 2          | 0         | 0         | 0         | 0        | 0          | 0         | 0        | 0               | 0        | 2          |
| 15.0611 Metals Technology                      | 0             | 1          | 0         | 0         | 0         | 0        | 0          | 0         | 0        | 0               | 0        | 1          |
| <b>15 Subtotal</b>                             | <b>0</b>      | <b>32</b>  | <b>0</b>  | <b>3</b>  | <b>1</b>  | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>36</b>  |
| <b>Mechanics and Repairs</b>                   |               |            |           |           |           |          |            |           |          |                 |          |            |
| 47.0603 Automotive Tech: Auto                  | 0             | 2          | 0         | 0         | 0         | 0        | 0          | 0         | 0        | 0               | 0        | 2          |
| 47.0605 Diesel Technology                      | 0             | 20         | 0         | 1         | 3         | 0        | 0          | 0         | 0        | 0               | 0        | 24         |
| <b>47 Subtotal</b>                             | <b>0</b>      | <b>22</b>  | <b>0</b>  | <b>1</b>  | <b>3</b>  | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>26</b>  |
| <b>Precision Production Trades</b>             |               |            |           |           |           |          |            |           |          |                 |          |            |
| 48.0101 Design Drafting Technology             | 0             | 5          | 0         | 0         | 0         | 0        | 0          | 0         | 0        | 0               | 0        | 5          |
| <b>48 Subtotal</b>                             | <b>0</b>      | <b>5</b>   | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>5</b>   |
| <b>Visual and Performing Arts</b>              |               |            |           |           |           |          |            |           |          |                 |          |            |
| 50.0402 Graphic Design                         | 0             | 1          | 0         | 0         | 0         | 0        | 0          | 0         | 0        | 0               | 0        | 1          |
| <b>50 Subtotal</b>                             | <b>0</b>      | <b>1</b>   | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>1</b>   |
| <b>Business Management and Admin. Services</b> |               |            |           |           |           |          |            |           |          |                 |          |            |
| 52.0299 Business Technology                    | 0             | 19         | 5         | 4         | 1         | 0        | 0          | 0         | 0        | 0               | 0        | 29         |
| <b>52 Subtotal</b>                             | <b>0</b>      | <b>19</b>  | <b>5</b>  | <b>4</b>  | <b>1</b>  | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>29</b>  |
| <b>COLLEGE TOTAL</b>                           | <b>0</b>      | <b>100</b> | <b>7</b>  | <b>8</b>  | <b>8</b>  | <b>1</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b>        | <b>0</b> | <b>124</b> |
| <b>TOTAL STUDENTS</b>                          | <b>0</b>      | <b>318</b> | <b>29</b> | <b>25</b> | <b>12</b> | <b>8</b> | <b>10</b>  | <b>10</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>412</b> |

Steven F. Jamruzka  
Registrar

**REPORT H  
HEADCOUNT ENROLLMENT  
BY CREDIT HOUR**

| STATE CREDITS             | UNDERGRADUATE |              |             | POSTBAC     |              |             | GRADUATE     |             |              | TOTAL         |              |              |               |
|---------------------------|---------------|--------------|-------------|-------------|--------------|-------------|--------------|-------------|--------------|---------------|--------------|--------------|---------------|
|                           | Res           | No           | WU          | Res         | No           | WUE         | Res          | No          | WUE          | Res           | No           | WUE          | Total         |
| 0                         | 0             | 0            | 0           | 4           | 0            | 0           | 0            | 0           | 0            | 4             | 0            | 0            | 4             |
| 1                         | 0             | 0            | 0           | 1           | 0            | 0           | 2            | 0           | 0            | 3             | 0            | 0            | 3             |
| 2                         | 0             | 0            | 0           | 2           | 0            | 0           | 0            | 0           | 0            | 2             | 0            | 0            | 2             |
| 3                         | 73            | 1            | 0           | 24          | 0            | 0           | 11           | 0           | 0            | 108           | 1            | 0            | 109           |
| 4                         | 12            | 0            | 0           | 2           | 0            | 0           | 0            | 0           | 0            | 14            | 0            | 0            | 14            |
| 5                         | 4             | 1            | 0           | 0           | 0            | 0           | 3            | 0           | 0            | 7             | 1            | 0            | 8             |
| 6                         | 77            | 1            | 1           | 6           | 0            | 0           | 63           | 0           | 0            | 146           | 1            | 1            | 148           |
| 7                         | 15            | 0            | 0           | 2           | 0            | 0           | 0            | 0           | 0            | 17            | 0            | 0            | 17            |
| 8                         | 7             | 0            | 0           | 0           | 0            | 0           | 5            | 0           | 0            | 12            | 0            | 0            | 12            |
| 9                         | 61            | 0            | 1           | 3           | 0            | 0           | 6            | 0           | 0            | 70            | 0            | 1            | 71            |
| 10                        | 21            | 0            | 0           | 4           | 0            | 0           | 0            | 0           | 0            | 25            | 0            | 0            | 25            |
| 11                        | 8             | 1            | 0           | 1           | 0            | 0           | 2            | 0           | 0            | 11            | 1            | 0            | 12            |
| 12                        | 235           | 4            | 0           | 7           | 0            | 0           | 4            | 0           | 0            | 246           | 4            | 0            | 250           |
| 13                        | 157           | 4            | 4           | 3           | 0            | 1           | 0            | 0           | 0            | 160           | 4            | 5            | 169           |
| 14                        | 78            | 4            | 2           | 0           | 0            | 0           | 1            | 1           | 0            | 79            | 5            | 2            | 86            |
| 15                        | 217           | 12           | 16          | 2           | 0            | 0           | 0            | 0           | 0            | 219           | 12           | 16           | 247           |
| 16                        | 121           | 6            | 10          | 2           | 0            | 0           | 0            | 0           | 0            | 123           | 6            | 10           | 139           |
| 17                        | 70            | 5            | 10          | 1           | 0            | 0           | 0            | 0           | 0            | 71            | 5            | 10           | 86            |
| 18                        | 74            | 2            | 2           | 1           | 0            | 0           | 0            | 0           | 0            | 75            | 2            | 2            | 79            |
| 19                        | 29            | 1            | 0           | 0           | 0            | 0           | 0            | 0           | 0            | 29            | 1            | 0            | 30            |
| 20                        | 9             | 1            | 0           | 0           | 0            | 0           | 0            | 0           | 0            | 9             | 1            | 0            | 10            |
| 21                        | 6             | 0            | 0           | 0           | 0            | 0           | 0            | 0           | 0            | 6             | 0            | 0            | 6             |
| 22                        | 3             | 1            | 0           | 0           | 0            | 0           | 0            | 0           | 0            | 3             | 1            | 0            | 4             |
| <b>TOTAL STUDENTS</b>     | <b>1,277</b>  | <b>44</b>    | <b>46</b>   | <b>65</b>   | <b>0</b>     | <b>1</b>    | <b>97</b>    | <b>1</b>    | <b>0</b>     | <b>1,439</b>  | <b>45</b>    | <b>47</b>    | <b>1,531</b>  |
| <b>STATE CREDIT HOURS</b> | <b>16,346</b> | <b>639</b>   | <b>701</b>  | <b>433</b>  | <b>0</b>     | <b>13</b>   | <b>606</b>   | <b>14</b>   | <b>0</b>     | <b>17,385</b> | <b>653</b>   | <b>714</b>   | <b>18,752</b> |
| <b>AVERAGE STATE</b>      | <b>14.52</b>  | <b>15.24</b> | <b>6.66</b> | <b>0.00</b> | <b>12.99</b> | <b>6.25</b> | <b>13.99</b> | <b>0.00</b> | <b>12.08</b> | <b>14.51</b>  | <b>15.19</b> | <b>12.25</b> |               |

Note: State credits do not include remedial credits for four-year campuses nor any continuing education credits.

**Steven F. Jamruzka**  
Registrar